

November 27, 1984

TO: All Clergy applying for relicensure in 1985
FROM: Rev. Claudia L. Vierra, Chair CCCC

It is that time again! Enclosed you will find your application for relicensure in UFMCC.

Please read it carefully. Complete it all and return it to me NO LATER than March 1, 1984.

ALL MATERIALS MUST BE SUBMITTED IN TRIPLICATE!

You are responsible for making sure that all persons who are evaluating you get their evaluations in to me by March 1.

Some suggestions:

1. Don't put off filling out the application.
2. Send out any evaluations that you need in TRIPLICATE to the person. Enclosed a STAMPED ADDRESSED envelope with the evaluations.
3. Don't wait until the last minute to send these to District Coordinators. They have many to fill out and will appreciate it if you give them plenty of time to get it to me by March 1.
4. Set up your review with your Board of Directors early, like in January, so that they have plenty of time to fill out the forms and mail them to me.
5. Yes, each copy of the application must have a picture. However, you may have one original and then photocopy the other two copies.
6. You do not have to submit transcripts again. Only if you have taken more coursework and want your application to reflect this. I must have ONE original transcript and the other two may be copies.

If you do not have a Clergy Manual, I strongly suggest that you get one. It contains the whole process. The process may have changed since the last time you applied for relicensure. You can purchase a Manual for \$10.00 from the CCCC, through my office.

I will keep you informed as to the progress of your application. If your application is NOT complete by March 1, 1985, you will then have to meet with the CCCC for a relicensure interview prior to General Conference in Sacramento.

If you have any questions please let me know. Write or call T-Th 1-6pm USA Mountain time.

Credentialing Process World Church Extension Areas

1. Student Clergy/transferring Clergy need to correspond directly with the Chair of the CCCC.
2. Student Clergy need to be registered with the Subcommittee on Student Clergy.
3. Exams- English speaking countries
(exams will be sent to a person approved by the CCCC to go over the exams for cultural changes)

Then all parts of the exams will be administered.

Non-English speaking countries

Whenever possible, the exams will be translated to native language and then administered. If this is not possible due to time or lack of a translator, the candidates must take the polity exam (in their language) The cost of the translations are the burden of the UFMCC NOT the candidate

A person will be again be appointed by the CCCC to administer and check the exams for cultural changes.

The exams will be administered with the same timeline as for the other areas.

4. Other requirements- The other requirements, i.e. applications and papers are exactly the same. It is again the burden of the Fellowship to translate the papers into English when necessary.

All the timelines/deadlines remain exactly the same.

5. Candidates must also have a recommendation of the World Church extension Elder, i.e Elder White, as well as any local Extension co-ordinator.



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November 15, 1984

TO: Ordination Candidates
FROM: Rev. Claudia L. Vierra, Chair CCCC
RE: Ordination paper/project deadline

This is to tell you that I am thinking about you. Many of you have contacted me and are feeling the pressure to get your paper/projects completed.

I want to remind you that the deadline for turning your paper/project in is FEBRUARY 1, 1985. I need the original and two copies.

IF it looks like you are not going to be able to complete your paper/project by the deadline of February 1, then you must complete an extension application and have that to me by FEBRUARY 1. I have enclosed an extension application just in case you need it. Please notice that your advisor must also sign this for it to be complete. So, if you need an extension you will need to mail the form to your advisor in time for them to mail it to me by FEBRUARY 1, 1985.

If you have any questions please feel free to call or write me. You can reach me Tuesday-Thursday from 1-6pm Mountain time USA at (208) 342-2175.

Please know that if you neglect to turn your paper/project in by the deadline and you neglect to turn in an extension form you will lose your ordination candidacy and must apply for relicensure in 1985. This means that you would have to have a completed application for relicensure into me by MARCH 1, 1985. I don't want to see this happen to any of you. If you are having problems with your paper/project please contact your Advisor and/or myself.

My prayers are with you as you complete your paper/project.



510 MASSACHUSETTS AVE. - PHONE: 904-433-8528
Pensacola, Florida 32505

July 21, 1984

Rev. Joseph Gilbert
MCC Philadelphia
P.O. Box 8174
Philadelphia, PA. 19101-8174

Dear Joseph:

I wanted to thank you and the Philadelphia church for your loving concern for all of us on the Credentials Committee. Since this was my first time as a member, and I was "the new kid on the block," having your church care for us so tenderly helped to alleviate my anxieties and made me feel a lot more secure. I thank you all for that. Please extend my sincere thanks for all those who helped to make the meals so delightful -- from belly dancers to barbecues and back. It was all delicious -- particularly those great fruit salads for lunch.

It was also a real treat for me to renew old friendships with folks from the "old" Northeast District, as well as particular friends from Syracuse and Boston, as well.

My very best to Irene, and I will be writing her separately.

By the way, we are on your mailing list for the Bellringer, and I must say I look forward to receiving it regularly. It's a quality newsletter and often makes me aware of things that we folk in the Gulf Coast have little way of hearing about.

Again, my thanks to you all for your kindness, and especially to you, Joseph, for the care you took in seeing to all our needs -- even to the matching of hosts for all of us. I'm sorry we probably won't see each other until Clergy Conference next year, but until then, my very best regards.

Love -- in Christ,

Rev. Marge Ragona

MFR



510 MASSACHUSETTS AVE. - PHONE: 904-433-8528
Pensacola, Florida 32505

By the way, Joseph, may I set a story straight:

The New Orleans fire at the Upstairs was probably set by a member of the gay community. MCC New Orleans never met at the Upstairs, they did, however, attend the Sunday beer bust which was held every Sunday evening. Usually, they would come over after church for the \$1.00 beer bust (you paid \$1.00 for rental of a huge mug, and another dollar to fill it with beer all night, and then got your dollar back when you turned in the mug). There was also a buffet, and so it was a kind of nice inexpensive place for the church body to come after service.

I had been in the bar the week previously, and two guys who were there every weekend, one of whom was a state policeman, and who were lovers were having trouble because the lover of the state cop could not seem to stay out of corners with other people. The cop said, "If I have to burn this place down, I will, to get you out of here." Strangely, a week later, someone poured gasoline all down the front steps and set them afire.

From the way the cop said it, I really believed he intended to do physical harm to his lover, and I have always contended that it was probably he who set that fire.

But No, MCC never met for services at the Upstairs. They met at a very old, delapidated inner city church, like many of us have done at times in our MCC careers, about 3 blocks up on Magazine Street, while the bar was just around the corner from Canal Street, one block into the Quarter.

As an old Orleanian, while I had just that week left New Orleans, I was familiar with the setting and the people involved. Phil Larsen, whom I believe was the pastor who burned in that fire, was the first person to talk to me about MCC, and tried to enlist my lover and ~~me~~ for the church, but I was too scared of my teaching job and my church position to even think about attending "a gay church." But I did listen, and I did remember, and sought out MCC when I heard that there was one in N.Y., and the first service I ever attended in an MCC was the memorial for the N.O. fire victims.

Just thought I'd give you what background I had on that particular holocaust. I've heard too many variations on the theme, especially the one about setting the MCC on fire. It never was an MCC, just that MCC folk happened to go there, and the fire wasn't directed at them, but at the bar.

Hope this doesn't burst your bubble.

Love,

Marge



510 MASSACHUSETTS AVE. - PHONE: 904-433-8528
Pensacola, Florida 32505

July 23, 1984

Rev. Candace Naisbitt
MCC Seattle
P.O. Box 12216
Seattle, WA. 98102

Dear Candace:

I just wanted to thank you for the opportunity to get to know you better during Credentials Committee, and to really enjoy the time I spent with you, not only as a respite from the work, but as a chance to interact with someone I feel to be a fellow spirit.

I wanted to share with you that when I got home my church were waiting with a party -- they had brought in great trays of veggies and dips, a cake and a well-iced watermelon, and were waiting to welcome me back. Their rationale: The last time I had gone off, I had come home to a rousing church split, and they wanted to dispel that memory by having me come home to a joyful scene. It felt good!

I hope all is well at home, and your lover is back in good health. If there is every anything I can do -- please call. I know how hard it is as pastor to talk to people in the church, particularly as regards one's spouse and feelings around relationship issues. I hold out a hand to you should you ever need it. Since medicine is my other line, I especially offer you a place to unload your feelings about your spouse's illness.

I hope you were able to go on your camping trip. Pat and I are off to the wilderness this weekend. We have just bought a dome tent and are heading for a place called "Big Lagoon" near here for three days of loafing and mosquitoes. My main reason for going is that there are no telephones in tents!

See you at Clergy Conference.

In Christ's love,

Marge Ragona

mfr



510 MASSACHUSETTS AVE. - PHONE: 904-433-8528
Pensacola, Florida 32505

July 21, 1984

Rev. Grant Ford
Holy Covenant MCC
P.O. Box 641
LaGrange, ILL. 60525

Dear Grant:

Just a note to confirm what happened at Credentials' Committee.

I have been appointed your advisor on your ordination thesis, which will need to be in my hands by January 1, 1986, in first draft.

I would suggest that you set up a time line to cover exactly when you will have each part to me. For example: I need to see an outline, a working bibliography, a first and a second draft. If you could put a date to those and send that to me, along with your working title and a brief synopsis of what you plan to cover, then I would have some idea of when to expect materials from you and could check with you should you be running late, just to make sure we stay on target.

While I'm perfectly sure you are capable of writing a paper on your own, and will do admirably without my meddling, I do want to offer you any assistance I can, from suggesting books to correcting grammar, if that's a problem. Please keep in touch with me, and let me know your progress from time to time.

Best regards.

Sincerely,

Marge Ragona

mfr



510 MASSACHUSETTS AVE. - PHONE: 904-433-8528
Pensacola, Florida 32505

July 21, 1984

Rev. Jerry Motto
MCC Cincinnati
65 East Hollister
Cincinnati, Ohio 45219

Dear Jerry:

Just a note to confirm what transpired at Credentials' Committee.

I have been appointed your advisor on your ordination thesis, which will be entitled (at least as a working title), To be or Not to Be Liturgical. As we discussed, your thesis will present arguments both for being and not being liturgical in form of worship. We had agreed that you would present a historical perspective of Christian liturgy, both from traditionally liturgical denominations and from those with less pronounced liturgies. I would hope you would include arguments both or and against weekly eucharists.

Some of the books you might look at are: The Shape of the Liturgy, Christian Worship by White, and a new book by Horace Allen (a Presbyterian) on Worship. I would hope you would also include some of the work being done by women on liturgy, with Image Building, Image Breaking being a book worth looking at (although I don't always like it, she has some good stuff to say).

If you can't track down these books from what I've given you, let me know and I'll send fuller references. I'm sort of in a vacuum here, and all that is available is tacky superFundamentalist bookstores, and so it's a little harder for me to get hold of some of these references.

You might send me a time line telling me when you will have an outline, a bibliography, and when you will have your first and second drafts ready. You also might look into taking a worship course at any seminary which is reasonably close to you -- or by correspondence, if such is available. Jeff Pulling suggested that writing the paper as a course project might help tighten up the time framework for you.

I'm available if you need any help, and will be looking forward to discussing your paper and receiving your time line.

Best of luck, and God's blessing on your work.

Sincerely,

Rev. Marge Ragona



510 MASSACHUSETTS AVE. - PHONE: 904-433-8528
Pensacola, Florida 32505

July 23, 1984

Rev. Lee Carlton
MCC of the Palms
P.O. Box 2107
Fort Myers, FL. 33902

Dear Lee:

By now I hope the barrage of carbon copies of letters to and about us has ceased. They came as numerous as raindrops for a while.

First, let me say that we, in no way, have accused anyone of being out to get us, or to prefer charges or any such thing. To the very best of my knowledge -- and I have questioned my congregation very carefully -- no statement to that effect was every made by anyone.

Secondly, I need to report a severe drop in our numbers since you were here. All of the members on the Board have dropped out for one reason or another. Some sent you copies of their resignation letters -- others have just not returned to church. Some have come and gotten every candle, piece of furniture, and bit of paper they every gave or loaned the church. (One member, by the way, even wanted the chalice returned to him.)

Currently, we are running with about 20 members -- although we have 25 still on roll. Amazingly, our financial drop has been far less than that. The 20 truly active members, of which about 15 are women, have committed themselves to keeping this church going, and for the first time we have seen new people begin to attend. What will be good, of course, is that anyone who comes in now, will come in to a church which proudly uses inclusive language and preaches an openly "proud to be gay, proud to be women" stance for us as gay Christians. I enclose a copy of our Gay Pride Memorial Service, which had about 25-28 present, our largest attendance since the split.

By the way, people have been asking us how to reach the Ft. Walton group, particularly folks who live over that we. We do not have an address for them, and would appreciate knowing where to send people who want to visit with them.

As you know, conference is in the works here. We have found a hotel, but it is expensive. It is the only one with adequate facilities. We have checked out all other hotels which offer meeting rooms, and most of them would hold only about 40 people. This one has much larger facilities. It is on Pensacola Beach, which of course makes it more expensive, \$52.00 for a room for 4.



510 MASSACHUSETTS AVE. - PHONE: 904-433-8528
Pensacola, Florida 32505

(2)

While there are eating places along the beach, we had hoped that we could offer lunch at the hotel, since they have a delightful luncheon for under \$5.00 each. What do you think? People would have to forage for their other meals, although a member has volunteered to underwrite the cost of coffee and donuts each morning. We would probably have an after church brunch at our building on Sunday, so that the only meals people would actually have to purchase would be Friday and Saturday evening.

We would pick people up at the airport and transport them to the church on Thursday, and then caravan out to the hotel (which is about 20 minutes out of town) in the evening.

I would hope that you would suggest a registration fee for us, one that would include the cost of the luncheon.

Our plans, to carry out the theme for the conference, would be for me to do an introduction and our church will present the play -- which you may have seen some time ago at General Conference -- called "There's Something Wrong With You!" (It was the one with Sieglinda Freud -- and talked about fears of "peaked things in pairs.") It made a hit at conference, and has been done very successfully at other MCC District Conferences -- we did it at MCC in the Valley for the Southwest District. It makes some very telling points with humor. Jean Gralley wrote it. We would do it Saturday evening.

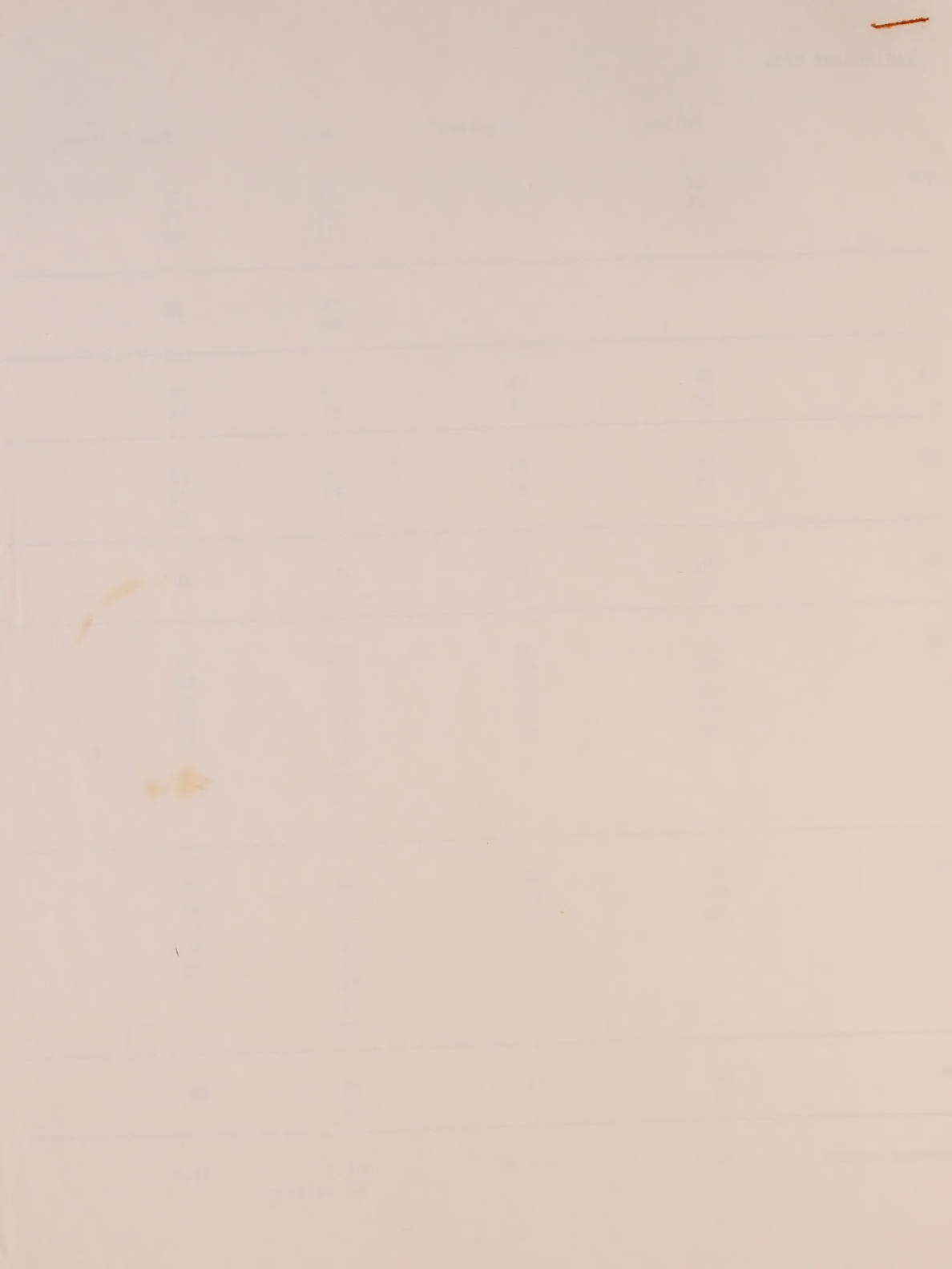
I would like to ask (have asked) Jimmy Brock to preach the Sunday morning service, have asked the District Lay Rep. to preach Friday night, and any worship we have on Saturday is still open. We would like it to be a woman, and my church would prefer Mary Merriman, since the District has not heard her, to the best of my recollection. Ken seemed like a natural for the Lay service on Friday.

If there is anything else we need to incorporate, please let me know. We are sending out preliminary flyers to the churches August 1 with information about the hotel, and their pretty colored brochure about their facilities.

By the way, just to let you know how well we are doing in spite of it all, we recently did a fund raiser to help pay off the 5 ex-Board members who own the second mortgage on the church, and we now have, in hand, \$2500 of the \$5,000 needed. \$2000 is in CD's, earning high interest until January. We plan to buy another \$500 CD on the first of August, if we do not need to dip into our building fund to pay the mortgage payment. I really believe we will have the money to pay them off on January 7th. We have all agreed that we would like to present the money to them at a Sunday morning service -- and if they don't come and get it they don't get it! Their way of pulling out really damaged the church, and they have been badmouthing us all over town -- I know, because I have read some of the misrepresentations of our (MCC's) perspective on inclusive language in (for example) the Presbyterian Layman and even in the counseling office here at Baptist Hospital, where I work.

EXAMINATION 5/84

	Polity	Practics	Bible	Church History
NW	82 94	84	51 62 77	72 72 90
MC			74 64	70
SA	86 84	76 74	75 82	78 76
GL	70 76	74 68	74 80 55	62 74 62
NE	96 96	100 74	87	86
SC	90 86 74 80 84	78 74 88 72 78	80 72 67 68 57 67 68 74 57	76 68 56 50 78
SW	84 86 74	80 82 82	66 70 72 66 59 78 64 72	70 86 84 80 78
MA	84 88	84	72 85	90
Average score	84.1	79.25	69.7 66 passing	74.6



CCCC June 1984 Meeting
Philadelphia, PA

AGENDA

TUESDAY	6/26	Afternoon 5-7pm	Pick-up at airport train station Wine and Cheese at the Parsonage (619 Fitzgerald) for members of CCCC, spouses, hosts (hosts will take luggage to assigned housing)
		7-8:30pm	Dinner at the Parsonage with Members of CCCC and Spouses
		8:30-???	Informal Rap with CCCC at the Parsonage
WEDNESDAY	6/27	10-1 1-2:30 2:30-5:30 5:30-7pm 7:00-???	CCCC meeting 2125 Chestnut St Luncheon CCCC meeting Free Time Potluck Supper, followed by worship with CCCC Con-celebration
THURSDAY	6/28	10-12 12-1 1-6pm 6-7:30 7:30-9:30	Interviews- Team I- Rev. Radclyffe (OC) (Ziegler, Gilbert, Amerine) Team II- Rev. Copestake (FINAL) (Martin, Norris, Naisbitt) (Team III- Rev. Hawkes (OC) (Cisneros-Hunt, Ragona, Pulling)) Luncheon Personal Profile presentation (SLACC AND SAMARITAN will participate too) Dinner SLACC (Rev. Radclyffe)
FRIDAY	6/29	10-12 12-1 1-3	Interviews Team IV- Rev. McDaniels (OA) (Martin, Ziegler, Cis. Hunt) Team V- Rev. Shultis (OC) (Gilbert, Amerine, Naisbitt) (Team VI- Rev. Motto (OC) (Pulling, Norris, Ragona)) Luncheon Interviews-



1911-12
1912-13

1913-14

1914-15

1915-16

1916-17

1917-18

1918-19

1919-20

1920-21

1921-22

1922-23

1923-24

1924-25

1925-26

1926-27

1927-28

1928-29

1929-30

1930-31

1931-32

1932-33

1933-34

1934-35

1935-36

1936-37

1937-38

1938-39

1939-40

1940-41

1941-42

1942-43

1943-44

1944-45

1945-46

1946-47

1947-48

1948-49

1949-50



(1911-12)

			Team IV- Rev. Vinson (OCA)
			Team V- (CRC appeal)
			Conwell
			(Team VI- (CRC appeal) Root)
	3-5		Interviews-
			Team IV- Rev. Piazza (RELI)
			Team V- (CRC appeal) Helms
			(Team VI- (CRC appeal) Fischer)
	5-7		Dinner
	7:30-10:00		Samaritan (Rev. Boothman/ Rev. Pulling)
SATURDAY	6/30	8-9:30	Breakfast
		10-12	Interviews-
			Team I- Rev. deSpain (FINAL)
			Team II- Rev. Demaria-Kuiper (OC)
			(Team III- Rev. Safier (FINAL))
		12-1	Luncheon
		1-3pm	Interviews-
			Team I- Rev. Berry (OC, RELI)
			Team II- Rev. McRae (RELI) (416) -
			(968-7423)
			(Team III- Rev. Turner (FINAL))
		3-5pm	Interviews-
			Team IV- Warriner, <i>PATRICIA - problems</i>
			Team V- Rev. Ayres (OC)
			(Team VI- Rev. Crossman (RELI)) -
		5:30-7:00	Dinner
		7:00-???	Appeal from prior interviews if needed
SUNDAY	7/1		Members of the CCCC may very well be invited to preach in nearby MCCs/ Those who are not going out of town are invited to MCC Philadelphia where Rev. McDaniels has been asked to preach.
			Brunch will be provided for those staying in town.
			(hopefully no CCCC business)
MONDAY	7/2	9-11	Team I- Ford, Grant

THE JOURNAL OF THE

(1) The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are in agreement with the experimental facts.

(2) The second part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the elements of the periodic system.

(3) The third part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the compounds of the elements.

(4) The fourth part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the solutions of the elements.

(5) The fifth part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the alloys of the elements.

(6) The sixth part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the mixtures of the elements.

(7) The seventh part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the compounds of the elements.

(8) The eighth part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the solutions of the elements.

(9) The ninth part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the alloys of the elements.

(10) The tenth part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the mixtures of the elements.

(11) The eleventh part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the compounds of the elements.

(12) The twelfth part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the solutions of the elements.

(13) The thirteenth part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the alloys of the elements.

(14) The fourteenth part of the paper is devoted to a discussion of the application of the theory of the structure of the atom to the study of the properties of the mixtures of the elements.

Page 3 CCCC June 84 Agenda

Team IV- Rev. Phillips (RELI)
CCCC meet
Luncheon
CCCC meet/appeals if necessary
Pot Luck Dinner
~~Philadelphia is trying to arrange~~
~~Theatre Tickets~~ *Barbours at*

Barbecue at
David Stevenson

TUESDAY 7/3 10--

CCCC meet

WEDNESDAY 7/4

I have no way of knowing whether or not we will need to meet on Tuesday and then fly on Wednesday. It depends on the number of CRC appeals and the number of full committee appeals we have. Plus we have other agenda items that we must cover. Please be flexible about staying until Wednesday.



CLERGY CREDENTIALS AND CONCERNS COMMITTEE

UNIVERSAL FELLOWSHIP OF METROPOLITAN COMMUNITY CHURCHES
1015 E. JEFFERSON, BOISE, IDAHO 83712

REVEREND CLAUDIA L. VIERRA, CHAIR

July 2, 1984

TO: ALL STUDENT CLERGY PREPARING FOR THE CRC IN 1985

FROM: CLERGY CREDENTIALS AND CONCERNS COMMITTEE, STUDENT CLERGY SUBCOMMITTEE

Our sincere love and support are sent your way at this time as you begin to plan for your appointment with the CRC in your district. It is our desire to familiarize you a bit with the CRC experience, and hopefully remove the trauma that sometimes develops as Student Clerics approach the time of interview.

The interview itself will follow the CLERGY MANUAL Guidelines for the Initial Licensure Interview. If you are familiar with it and can relate the questions to yourself before the interview, anxiety will be greatly reduced. WE DO FOLLOW THE FORMAT. Any other questions will arise out of your discussion to the questions within the guidelines.

It has been the experience of recent years that the CRC is a reciprocal ministry. We incorporate ministry with the interview, and have all had our ministries enhanced a great deal by the sharing of the Student Clerics. We look forward to this exchange with you with much enthusiasm. You are an enriching experience.

If you have any questions regarding the process itself or would just like to hear support for your interview, please call one of us on the subcommittee listed below, or the chair of our full committee, Rev. Claudia L. Vierra.

We will look forward to meeting you in the Spring and hearing about who you are as a beloved creation of God.

May God bless you in abundance,

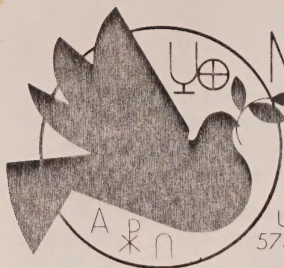
Candace A. Naisbitt

The Rev. Candace A. Naisbitt
Member, Student Clergy Subcommittee
Clergy Credentials and Concerns Committeess

OTHER MEMBERS: The Rev. Ken Martin, Chair
MCC in the Valley
5730 N. Cahuenga Blvd.
N. Hollywood, CA 91601
(818) 762-1133

The Rev. June Norris
St. John's MCC
PO Box 5626
Raleigh, NC 27650
(919) 834-2611

The Rev. Candace A. Naisbitt
MCC in Seattle
PO Box 12216
Seattle, WA 98102
(206) 325-2421



METROPOLITAN COMMUNITY CHURCH IN THE VALLEY

UNIVERSAL FELLOWSHIP OF METROPOLITAN COMMUNITY CHURCHES
5730 CAHUENGA BLVD. NORTH HOLLYWOOD CA 91601 818 762 1133

REVEREND KENNETH T. MARTIN, PASTOR

Claude Launer, ADMINISTRATIVE ASSISTANT

July 17, 1984

TO: All Persons Registered With the CCCC Student Clergy Subcommittee
FROM: Reverend Ken Martin, Chair

Dear Friends:

This letter and the enclosures contain a great deal of very important information. Please read them very carefully.

First, as you will see from the enclosed list of registrants, we are beginning to make contact with and include a significant number of people through this subcommittee. Please be aware that the registration is not limited to people who are serving as Student Clergy. Registration may also include those who intend to become Student Clergy, those who have already met their one year requirement as Student Clergy, and those who are in the process of transferring credentials from another denomination. Please pass that word on to others for whom it may apply. Also, remember that these files may include anything you feel is appropriate to have on record for your ministry. Things you might want to consider sending to be included are: letters of recommendation or commendation, copies of programs you have developed, etc.

Second, it is our intention, using profit from the Orientation to MCC Pastoring program, to assemble a group of people and write a Student Clergy Manual and Supervision Handbook. We believe this will be of great value to those preparing for licensure. We need your input! Please sit down and think about what should be included, then mail your suggestions to Reverend Candace Naisbitt. Thank you.

Third, at the recent CCCC meeting in Philadelphia, a decision was made that the 1985 Clergy Conference will be for clergy only. However, we want to know if you would be interested in having a Student Clergy Conference. If so, what would you like for it to include? Would you be willing to help plan it? Please forward responses to me.

Fourth, at the subcommittee meeting in Philadelphia we established a "networking concept" involving the other two members of our subcommittee, Reverends Candace Naisbitt and June Norris. They have divided the Districts and areas between them and will be contacting the representatives chosen by you periodically to provide resources, and to inquire about any specific situations in which we might assist. If you have not chosen a representative, or if that person's name has not been forwarded to me, please be sure that happens as quickly as possible!

Fifth, as of October 1, 1984, you have options in two of the areas of proficiency requirements: Polity and Bible. You may take and pass the proficiency exams, or you may take and pass a correspondence course. The courses are offered exclusively through Samaritan Extended Studies, POB 820, West Hartford, CT 06107. The Bible

course, consisting of 15 lessons, is a three credit course and requires about six months to complete. The cost of this course is \$150 plus one text. If your choice is to take the Bible Exam, it is strongly recommended that you purchase the materials for the course for \$50 and use them as a study guide for the exam.

The Polity course is a one credit course and requires about two months to complete. This course can be ordered now and the Bible course will be available as of October 1, 1984. Therefore, both of these requirements could be fulfilled by the first testing session of 1985. The cost of the Polity course is \$50.

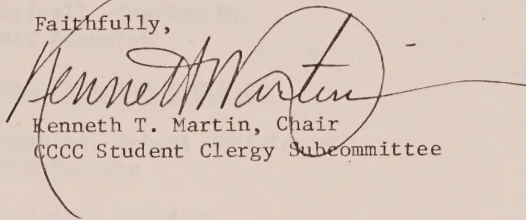
Sixth, the second testing session this year will take place the day before your upcoming District Conference. Fees and applications to take the test(s) at that time must be received by the Chair of CCCC by September 1, 1984.

Seventh, those of you who were operating under the "grandparent" provision established at General Conference 1983, please be advised that that no longer applies. You will remember that for those persons who had everything done in application for licensure prior to that conference except completion of the tests an exception was made and they were allowed to appear before CRC's this year under the requirements prior to that conference. All persons who appear before CRC's in 1985 will be appearing only if they have met the requirements established at that conference.

I sincerely hope that this information will assist you. Again, please take the time to respond to the two requests made in this letter.

God bless each of you on your journey. If there is anything your subcommittee can do to assist you please contact us.

Faithfully,

A handwritten signature in dark ink, appearing to read "Kenneth T. Martin", with a long, sweeping horizontal line extending to the right.

Kenneth T. Martin, Chair
CCCC Student Clergy Subcommittee

WORLD CHURCH EXTENSION AREAS

UNITED KINGDOM

Miller, David
MCC London

Tan, Hong Kia
MCC North London

Westby, Ian
MCC Middlesbrough

SOUTHERN AUSTRALIA AND NEW ZEALAND

Martin, Michelle Jayne
MCC Adelaide

McGee, Douglas James
MCC Auckland

WESTERN CANADIAN DISTRICT

Bidwell, Charles M.
MCC Edmonton

EASTERN CANADIAN DISTRICT

Osborne, Robert Christopher
MCC Toronto

MID-ATLANTIC DISTRICT

Amy, John W.
MCC Philadelphia

Erikson, Carol Lee
MCC NoVa

Hensley, James W.
MCC Philadelphia

Houchins, Catherine A.
New Life MCC of Tidewater

Jessen, Zulma M.S.
MCC NoVa

Savage, Joshua
New Life MCC of Tidewater

Seward, Julia M.
New Life MCC of Tidewater

Williams-Hooker, Buddy
MCC-DC

SOUTH ATLANTIC DISTRICT

Dorman, Carol S.
St. John's MCC, Raleigh, NC

Mobley, Carolyn J.
MCC Atlanta

Osborne, Christine L.
St. Mary's MCC, Greensboro, NC

Switzer, Kathy
Jackson MCC

Terry, Dorothy A.
MCC Charlotte

SOUTHEAST DISTRICT

West, George H.
MCC of the Palm Beaches

Woolbright, Marie A.
MCC of the Palm Beaches

GREAT LAKES DISTRICT

Dale, Diane
MCC Louisville

Edwards, Ernest George
Redeemer MCC, Flint, MI

Exline, Daniel
MCC Columbus

Hogg, Robert B. McK.
MCC Detroit

Robinson, Sandra Lynn
MCC Columbus

Simpson, George A
MCC Columbus

Smoot, Carolyn E.
MCC Columbus

Turner, Paul M.
MCC Cincinnati

Weisman, Mary Suzanne
MCC Dayton

U.F.M.C.C. STUDENT CLERGY

MID-CENTRAL DISTRICT

Brush, R. Grant
MCC of the Rockies

Craven, Sonja C.
MCC of the Rockies

Elble, Dianne Lee
MCC of the Rockies

Erickson, Elizabeth R.
MCC of the Rockies

Himes, Daniel J.
Church of New Hope MCC
Waterloo, IA

Leech, Liz
MCC Topeka

McMillan, Sandra Kay
MCC of the Rockies

Matejka, Lynn
MCC of Greater St. Louis

Price, Barb
MCC-Kansas City

SOUTH CENTRAL DISTRICT

Adler, Danny R.
Agape MCC, Ft. Worth

Bel, Emily
MCC Tulsa

Kaufmann, Gerald T.
MCC San Antonio

Seitz, Judy C.
MCC San Antonio

Shelton, Scottie
MCC Austin

Smith, Beverly Ann
MCC San Antonio

Vann, Terry Lynn
MCC Dallas

Walker, Margaret C.
Midland/Odessa MCC

NORTHWEST DISTRICT

Bivens, Wendell Carl, Jr.
Golden Gate MCC

Crawford, Sheryl L.
MCC of Tacoma

Dunlap, Lawrence C.
River City MCC

Evans, Patricia A.
MCC San Jose

Gritz, Robert T.
Maranatha MCC

Kuchins, Diane M
New Life MCC, Oakland

Martzall, Barbara
MCC San Jose

Nabozny, Sandra Lee
MCC Seattle

Scott, Orland G.
MCC Portland

Scroggie, Diane Marguerite
MCC Portland

Shoopman, Paul W.
River City MCC

Taylor, Wendy J.
MCC Portland

SOUTHWEST DISTRICT

Becker, James H.
MCC Los Angeles

Benzshawel, David Paul
Oasis MCC, Tempe, AZ

Chapman, Gina L.
MCC Los Angeles

Dwyer, Steven E.
MCC in the Valley

Fay, Lawrence R., Jr.
MCC Long Beach

Foxworth, Wendy J.
MCC Albuquerque

U.F.M.C.C. STUDENT CLERGY

SOUTHWEST DISTRICT (Continued)

Leffler, Patricia
Christ Chapel MCC

Lockridge, Donna
MCC Albuquerque

Maihack, Donald F,
MCC San Diego

Wertz, Deborah Susan
MCC Long Beach

Williams, Theda Jean
MCC Albuquerque



5300 Santa Monica Boulevard, Suite 304, Los Angeles, California 90029 (213) 464-5100

July 25, 1984

Reverend Claudia Vierra
Clergy Credentials & Concerns Committee
1015 East Jefferson
Boise, ID 83712

Dear Claudia:

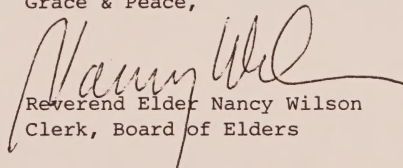
Thank you for your letter to the Board of Elders

We will be working with you to work out a meeting with members of the Board of Elders early next year. Our meetings are from February 25-28 (with the District Coordinators) and March 1-5 (Board of Elders). All of us may not be attending the Clergy Conference, and a joint meeting with all of you prior to Clergy Conference may mean some Elders can't attend (for instance, Reverend Perry will be in Australia for 4-5 weeks in late January, early February).

We have a lot to share and discuss. Please know that we know what an enormous task C.C.C.C. has undertaken--we are deeply appreciative of all the work you have each done. We welcome the opportunity for time to more thoroughly familiarize ourselves with your work, your processes, your vision for the Fellowship. It is just as important for you to understand our work, processes and visions as well.

God's blessings on you as you take your well-deserved August vacation.

Grace & Peace,


Reverend Elder Nancy Wilson
Clerk, Board of Elders

NW/fkz

cc: C.C.C.C.
Elders

The Reverend Troy D. Perry, Founder



SAMARITAN EXTENDED STUDIES

Box 820

West Hartford, CT 06107

The Rev. Jeffrey Pulling, Ph.D., Dean

August 2, 1984

To: Claudia Vierra, Chair of CCCC
Brenda Cisneros-Hunt, Chair of Standards Subcommittee
Marge Ragona, member of Standards Subcommittee ✓

From: Jeff Pulling, member of Standards Subcommittee

Re: Revision of Clergy Manual

Hi friends,

Here at long last are the changes and additions to The Clergy Manual that we agreed to at our CCCC meeting. The only parts that I had any difficulty with as far as integrating them into the Manual were the seven statuses of ordained clergy and the explanation that CRC recommendations are not necessarily accepted by CCCC. I put the seven statuses of ordained clergy in the Definitions chapter; I would appreciate your comments as to whether the new order in this chapter flows smoothly and makes sense. I put the explanation of CCCC review of CRC recommendations in the Procedure part of both Initial Licensing - The Credentialing Process and Relicensing - The Credentialing Process, in both cases in the section on Issuance of Credentials. This seemed the most appropriate place; can you see any better place?

Brenda and Marge, would you please let Claudia know whether this is an accurate and thorough report from the Standards Subcommittee so she will know whether to use this as the basis for the revision of The Clergy Manual. Thanks.

Hope you are all well. I am finally home again for the rest of the summer after two trips to Los Angeles: to attend a Samaritan staff/Management Team meeting and to teach the last week of the Samaritan orientation program ("Self Care and Growth in Ministry"). I am glad to stay home for a couple months now.

Take care.

Warmly,

Jeffrey Pulling

THE CLERGY MANUAL, 1984 revised edition

CHANGES AND ADDITIONS

Title page - change 1983 to 1984

Executive Committee page - change to correct spelling of "committee" in sub-committee.
Change address of Brenda to new one.

Table of Contents page - change page numbers as appropriate with new additions.

Page 3. Replace this page with the following:

The Standards Subcommittee of CCCC does the preparation work of the whole committee in reviewing and adopting requirements and procedures for clergy. This subcommittee works with a philosophy that places emphasis on both educational and experiential requirements. One of the major responsibilities of this subcommittee is The Clergy Manual published by CCCC each year.

~~The Concerns Subcommittee reviews the status of those clergy who are~~ not engaged in active ministry and implements the requirements set forth by the Standards Subcommittee. It moves at a pre-judicial level to resolve problems and difficult situations in which clergy are involved.

The Student Clergy Subcommittee serves as a resource and communication link for student clergy in their preparation for professional ministry. This subcommittee also coordinates the development of the proficiency examinations. Student clergy and others approaching licensure register with the Student Clergy Subcommittee in order to establish an official relationship with CCCC prior to licensing.

The members of CCCC seek to be servants of the servants. When you feel the need, reach out to us.

Page 6. After first paragraph on Preparation for Professional Ministry, add a second paragraph (taken from old page 3).

The uniqueness of UFMCC ministry calls not only for the educationally qualified person, but also for a person with experience in dealing with the unique character and demands of our ministry. Our work does differ in many ways from that of churches serving other constituencies. The uniqueness and demands of our ministry call for persons of sound mind and exemplary character. It is not unrealistic for congregations in the UFMCC to expect that their pastoral leaders display financial responsibility and stewardship (tithing) and a sense of integrity in their personal, social, and community activities, ever striving to manifest the fruit of the Spirit in their lives (Galatians 5:22-23; 1 Timothy 3:1-7).

In the section on Educational Preparation. Add the following sentences after the second sentence ("Official transcripts are required").

In a letter grading system (A - F), only grades of C or above will be accepted as credit. In a pass-fail grading system, the only acceptable grade is of course Pass.

Page 7. Replace the section on UFMCC Training Opportunities with the following:

Samaritan Educational Ministries offers specifically MCC ministry training through its two divisions: Samaritan College and Samaritan Extended Studies. Samaritan College, based in Los Angeles, California, offers resident classes in Los Angeles, extension courses at various sites around the Fellowship, and intensive orientation programs in "The Practices of MCC Ministry". Samaritan Extended Studies, based in West Hartford, Connecticut, coordinates Samaritan correspondence courses and offers adult educational materials and ministry resources.

To foster sharing, fellowship, growth, and learning among UFMCC clergy, CCCC plans and hosts Clergy Conferences. Some Clergy Conferences are Fellowship-wide and some are regional. Samaritan credit (which can be applied toward educational requirements) may be earned by Clergy Conference participants.

Page 8. In the section on Ordained Clergy, add the following at the end:

THE REVIEW OF ORDAINED CLERGY takes place each year when the CCCC reviews the entire list of UFMCC ordained clergy in order to determine the accurate status of each clergyperson. Following the review, the name of each ordained clergyperson will be presented in one of the following categories:

- (1) Active. Active ministry status is recognized as happening in two general areas within the UFMCC - Pastoral and Administrative.
 - (a) Pastoral includes clergy serving as senior pastors; interim pastors; associate, assistant, or staff pastors; chaplains in Clergy Care Centers; institutional ministers; and evangelism team members.
 - (b) Administrative includes clergy serving as District Coordinators or Assistants; Elders; Chairs of commissions and standing committees; and staff of authorized educational programs.
- (2) Other. There are ordained clergy who do not fall into the above definition of active status, that is Pastoral or Administrative. These clergy may be considered active when they meet the following criteria: exercise a viable ministry (not necessarily UFMCC); are active members of a local MCC congregation; and attend and participate in District and General Conferences. All clergy in this category will be scheduled to meet with the CCCC prior to each General Conference for report, support, and account.
- (3) Leave of Absence. See the definition of LOA later in this Definitions chapter.
- (4) Sabbatical. See the definition of sabbatical later in this Definitions chapter.
- (5) Retired. See the definition of retirement later in this Definitions chapter.
- (6) Inactive. To maintain active status, ordained clergy must exercise a viable ministry and meet the same membership requirements as lay folk in local congregations (time, talent, and treasure). When the CCCC determines that ordained clergy do not meet both of the above requirements, they will ask such clergy to meet with them at the annual CCCC meeting. Those clergy deemed inactive for either of the above two reasons will be recorded as inactive. Inactive clergy do not vote in UFMCC conferences (District, WCE, and General) and do not count against the quorum. They remain on inactive status until they meet both of the above requirements and can verify the same. The Chair of CCCC is empowered to place the names of re-activated clergy back on the active status list, but will at the

same time schedule those individuals to meet with the CCCC at either their next full meeting or prior to the next General Conference.

- (7) De Facto Resignation. If an ordained clergyperson listed as inactive does not change to active status within two years, or has failed to appear before CCCC when requested to do so for two consecutive years, that clergyperson will be considered de facto resigned. In addition, if an ordained clergyperson has not been officially seated at either a General Conference or District Conference for two years, it shall be considered a de facto resignation. The burden of proving attendance shall rest upon the person and shall be submitted to the Chair of CCCC. To be reinstated as a credentialed clergyperson, he/she must follow the re-entry procedure described in this manual in the chapter on The Credentialing Process.

Page 9. Omit the section on De Facto Resignation since it is contained above.

In the section on Benefit-Accruing Status for Clergy Pension Plan, change the first part on Active Status to read:

Active Status: Active ministry status is defined above as Pastoral or Administrative. A minimum of 12 hours per week of service is necessary to maintain benefit-accruing status.

Inactive Status: (leave as is)

Page 11. In the section on Educational and Experiential Training, add the following sentences after the sentence, "Official transcripts are required."

In a letter grading system (A - F), only grades of C or above will be accepted as credit. In a pass-fail grading system, the only acceptable grade is of course Pass.

Page 14. In the section on Proficiency Examinations, leave as is up to the 11th line, ending with "the exams they have already passed". Then delete the rest. A second paragraph should read:

CCCC works in cooperation with Samaritan Educational Ministries in providing correspondence courses in these proficiency areas. These courses may be taken as preparation for the exams or in lieu of the exams. To be accepted in lieu of an exam, a course must be taken for credit, passed with a score of 70% or better, and completed by February 1 of the year of licensing application. A copy of the Samaritan certificate of correspondence course completion must be submitted with the initial licensing application in order for the exam in that area to be waived.

There is a charge for the exams and the correspondence courses. Details about the exams, study guides, correspondence courses, ~~and~~ information about registration for the exams, and cost may be obtained from the Chair of CCCC. Checks or money orders for the exams should be payable to the CCCC, UFMCC, and must be received by the exam application deadline. Checks or money orders for the correspondence courses should be payable to Samaritan Extended Studies.

Page 14. In the section on Interview, change the second paragraph to:

To be licensed the applicant must be unanimously approved by the Clergy Review Committee. If the applicant is approved for licensing, that decision is forwarded to the CCCC for final approval. If the applicant is not approved, that decision of the CRC is final.

Page 15. Change the section on Issuance of Credentials to:

The CCCC recognizes its ultimate responsibility in the credentialing of UFMCC clergy. In most cases the CCCC approves CRC recommendations for initial licensing, but this is not automatic. If significant concerns are expressed regarding the credentialing of an individual, that individual will be interviewed by a subcommittee of the CCCC at the annual third quarter meeting of the CCCC. If the decision of the subcommittee is to sustain the recommendation of the CRC, that individual is issued credentials. If the decision of the subcommittee is not to accept the recommendation of the CRC, the individual may appeal immediately to the full CCCC.

The license goes into effect after the CCCC meeting when the results are reported to the Clerk of the Board of Elders (UFMCC). Upon receiving the report of the CCCC, the Clerk will issue one-year clergy credentials to all newly licensed persons.

Page 17. Change the section on Issuance of Credentials to:

The CCCC recognizes its ultimate responsibility in the credentialing of UFMCC clergy. In most cases the CCCC approves CRC recommendations for relicensing, but this is not automatic. If significant concerns are expressed regarding the credentialing of an individual, that individual will be interviewed by a subcommittee of the CCCC at the annual third quarter meeting of the CCCC. If the decision of the subcommittee is to sustain an affirmative recommendation of the CRC, that individual is issued credentials. If the decision of the subcommittee is not to accept the affirmative recommendation of the CRC, the individual may appeal immediately to the full CCCC.

The CCCC will report to the Clerk of the Board of Elders the clergy who have been certified as relicensed. Upon receiving the report, the Clerk will issue two-year clergy credentials to all relicensed persons.

Page 19. In the section on Educational and Experiential Preparation, add the following sentences in the second paragraph after the sentence ending with "all subsequent courses completed."

In a letter grading system (A - F), only grades of C or above will be accepted as credit. In a pass-fail grading system, the only acceptable grade is of course Pass.

Page 23. Change this entire section on Transfer of Clergy Credentials to:

We welcome clergy of other denominations who wish to transfer their credentials to the UFMCC and serve in our professional ministry. It is the policy of the UFMCC in accepting clergy or the equivalent from other Christian denominations to receive them into the ranks of licensed clergy. The CCCC shall examine such transfer candidates in the same manner as other applicants for the licensed ministry to determine whether they are competent and prepared for UFMCC ministry.

Recognizing God's call to serve in professional ministry is irrespective of gender or sexual preference, and recognizing that some Christian traditions exclude individuals from professional ministry on those biases, the CCCC recognizes as "equivalent" to clergy those women and men denied clergy status in former denominations on the basis of gender or sexual orientation, and will review and evaluate their transfer applications on an individual basis.

Clergy who have been ordained in other Christian denominations must serve a minimum of one year as licensed clergy within the UFMCC before they are eligible to apply for ordination candidacy. Upon final ordination approval they may have their previous ordination affirmed or be ordained anew.

The transfer of clergy credentials is initially to licensed status (rather than ordained status) in order to allow transferring clergy to determine whether MCC ministry is right and appropriate for them before making the lifetime commitment of ordination.

A seminary degree, clergy credentials and/or service in another denomination are no guarantee of success in UFMCC ministry because our ministry is so different from that of other churches and because it is so demanding. Three obvious differences are:

- (1) We do not have the built-in support, resources, and finances that mainline churches do. Our clergy are often on their own and have rely on their own resources.
- (2) We have many more broken and hurting people and emotionally immature people to deal with than most other churches.
- (3) We often have to operate in a context of hostility and anger: from established churches, from society-at-large, and from gay/lesbian people.

A. Requirements.

All clergy from other denominations applying for credentialing in the UFMCC must fulfill the requirements for initial licensure as stated in this manual, except that the year as student clergy is waived and one year of active membership in a local MCC congregation is required. This year of active church membership must be completed by March 1 of the year of application. The year of local church membership shall be ~~completed~~ granted a maximum unit value of 36 experiential units in meeting the requirement of 90 units to qualify for licensure. The remaining 54 units must come from the educational area. The four written papers must be completed, and the four proficiency exams must be passed.

The exams and written papers required for licensing are an attempt at standardization of ministry preparation in the UFMCC. The UFMCC strives not to be a narrow, judgmental church that has a list of approved denominations from which we will accept transfer of credentials and a list of unapproved denominations. In the same regard, the UFMCC does not have a list of approved seminaries and schools from which we will accept degrees and credits and a list of unapproved seminaries and schools. Prospective UFMCC clergy prepare themselves in a variety of ways. The exams and papers are just a minimum standard to help CCCC determine competency for professional ministry in the UFMCC.

B. Procedures (leave as is)

C. World Church Extension Areas (leave as is)

Page 24. In the section on Re-entry of Former UFMCC Clergy, make the following additions.

Part 2, Second paragraph, take out the final "Prior to 1979). Instead have:

(that is, initial licensure in 1979 or later)

Part 5 should read:

Meet with the Clergy Review Committee at its annual meeting. If approved relicensure, the candidate will receive a one-year license. Subsequent relicensing will be for a period of two years.

Page 27. In the section Prior to the Interview, part A (Evaluation of Education Units), #2, line 2, change the grade of "D" to "C".

Page 27. Change the first paragraph on the page (after Interviews for Initial...) to read:

The members of Clergy Review Committees are appointed by the CCCC Executive Committee. The Chair of the CRC will be a member of CCCC, if possible. The other two members will be active clergy of that District, ordained if possible. The Chair of the CRC is accountable for returning all paperwork to the CCCC and is responsible for administering the proficiency exams as necessary. While all three members of the CRC are responsible for understanding current standards and procedures, the Chair is accountable for seeing that current standards and procedures are adhered to and implemented.

September 6, 1984

TO: CCCC Members

FROM: Rev. Claudia L. Vierra, Chair CCCC

RE: June CCCC meeting minutes

Hello to all of you! I hope that your summer was WONDERFUL!!! Especially the vacations!! I had a great summer.

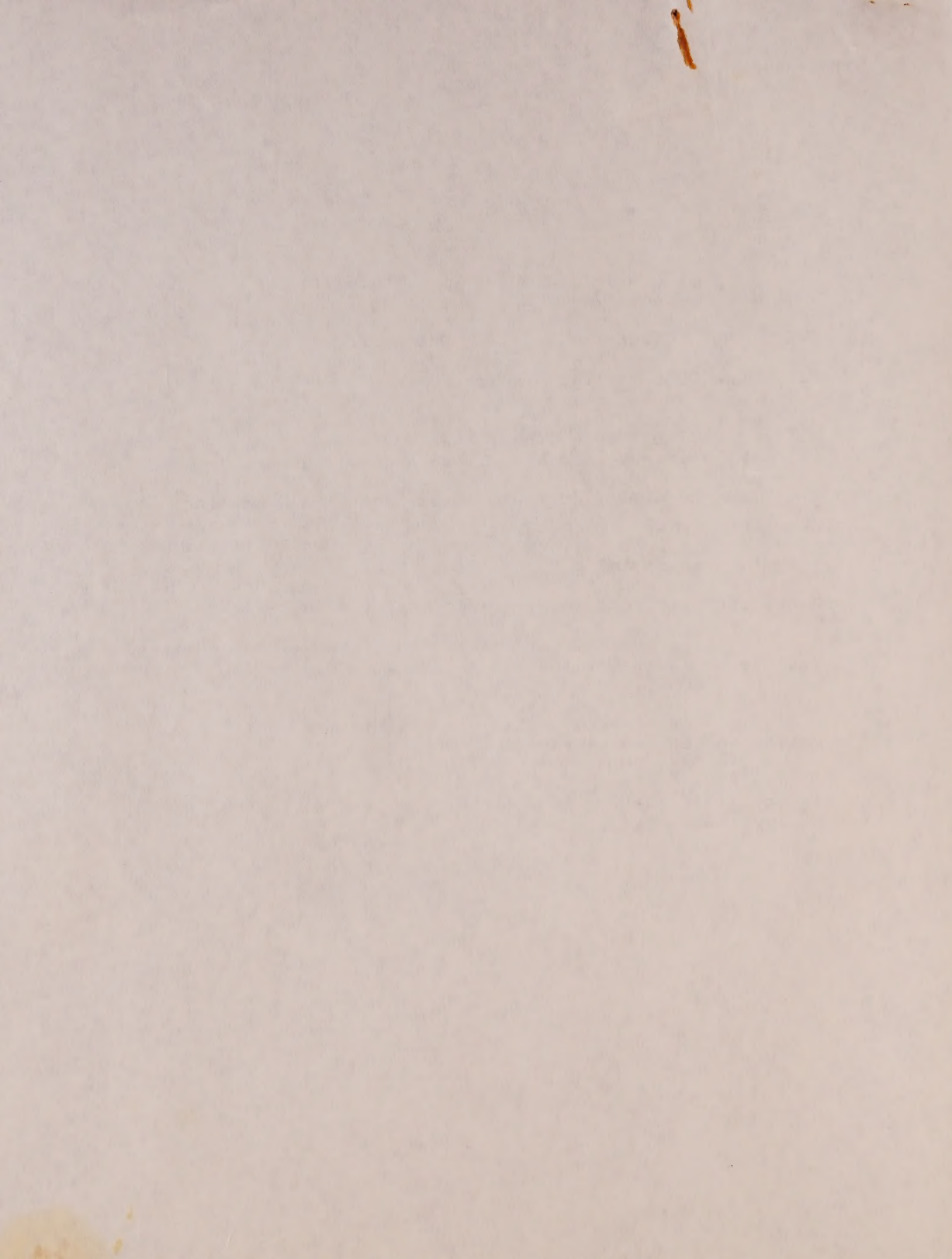
Enclosed you will find the minutes of our last meeting. Please read them carefully and give any corrections to me by October 1, 1984. If I do not hear from you by then I will assume that the minutes are correct.

Since our meeting a couple of things have happened:

1. I received a letter via Troy from Jay Deacon saying that he is now a Unitarian clergyperson. So he is no longer clergy in UFMCC.

2. I received a letter via Troy from Flo Fleismann resigning her credentials in UFMCC.

I hope all is well with you. Please Keep in touch!!!!!!
My love to you all.



1984 MAY INITIAL LICENSURES

NAME	DISTRICT	ADDRESS & PHONE
1. Bradley C. Anderson	South West	1851 N. Alexandria Ave. Los Angeles, Ca. 90027 (213) 660-6687
2. Bruce Brown	South West	2500 E. 14th St. Long Beach, Ca. 90804 (213) 439-0076
3. Patricia Bumgardner	North East	221 East 32nd Apt #18 New York, N.Y. 10016 (212) 686-6557
4. Joan M. (Rusty) Carlson	South West	510 Garces Av. Las Vegas, NV. 89101 (702) 384-2325
5. Ron E. Coons	South East	PO Box 34051 Sarasota, FL. 33580 (813) 922-9358
6. Theresa (Teri) DeMarco	South Central	237 S. Locust Fayetteville, Ark. 72701 (501) 442-0567
7. Yvette Dube	South West	1738 Fern St. San Diego, Ca. 92102 (714) 286-2163
8. Mary A. Frantz	North West	5543 Verda Ln. NE. Keizer, OR. 97303 (503) 393-4282
9. Ruby Grammer	South West	11127 Lemay N. Hollywood, CA. 91606 (303) 761-4561
10. Karen Gregg	South West	2958 Eucalyptus Long Beach, CA. 90806 (213) 426-9971
11. Sherry Kennedy	North East	1006 Forest Edge E. Amherst, N.Y. 14051 (716) 689-0890

WEST VIRGINIA DISTRICT

WEST VIRGINIA DISTRICT

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Page 2 May 1984 Initial Licnsures

NAME	DISTRICT	ADDRESS & PHONE
12. V. Patricia Litka	North West	3025 McGerry St. Modesto, CA. 95355 (209) 578-3694
13. Patrick H. Mechem	South West	3706 W. Fourth St. #101 Los Angeles, CA. 90020 (213) 738-9829
14. Diane Miller	South West	9393 De Camp Dr. San Diego, CA. 92041 (619) 461-7817
15. Jack Mossman	South West	666 E. Ocean Blvd. #2705 Long Beach, CA. 90802 (213) 435-4318
16. Margie D. Perry	South Central	2701 Reagan Dallas, TX. 75211 (214) 526-6221
17. Janet Pierce	South Atlantic	2114B 19th Av. So. Nashville, Tn. 37212 (615) 269-9827
18. Robert Pierce	North West	3666 16th St. San Francisco, CA. 94114 (415) 431-9395
19. Sheila Rawls	South West	9393 De Camp Drive La Mesa, CA 92041 (619) 461-7817
20. Danny Ray	South Central	2621 Throckmorton #128 Fort Worth, Texas 75219 (214) 559-3353
21. Lanette Remington	Mid Atlantic	10512 Cedar Ave. Fairfax, VA. 22030 (703) 385-3646
22. Phillip A. Slusser	South Central	PO Box 3781 Corpus Christi, Tx. 78404 (512) 854-4069

Page 3 May 1984 Initial Licensures

23. Charlotte M. Strayhorne Great Lakes 2256 Ivy
PO Box 6370
Cincinnati, OH. 45206
(513) 321-7114

24. Steven Torrence North West 1/2 MCC Seattle
PO Box 12216
Seattle, WA. 98102
(206) 456-1697

25. Pat Warriner North West 6821 Middlecoff Way
Sacramento, Ca. 95822

26. Emmett J. Watkins Jr. South West 1037 Wilcox Ave. #7
Los Angeles, CA. 90038
(213) 484-8279
(213) 461-5735

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90. [Faint text]

91. [Faint text]

92. [Faint text]

93. [Faint text]

94. [Faint text]

95. [Faint text]

96. [Faint text]

97. [Faint text]

98. [Faint text]

99. [Faint text]

100. [Faint text]

LICENSED CLERGY

LICENSE EXPIRES

1.	Rev. Arlene Ackerman-----	85
2.	Rev. Candace Adams -----	85
3.	Rev. Loni Allen-----	86
4.	Rev. Brad Anderson-----	85
5.	Rev. J.T. Atkinson-----	86
6.	Rev. John Ayres-----	00-86
7.	Rev. Beverly Baptiste-----	86
8.	Rev. Joyce Baxter-----	86
9.	Rev. Ron Bergeron-----	00-85
10.	Rev. Elsie (Lisa) Berry-----	86
11.	Rev. Phillip Boelter-----	86
12.	Rev. Sherre Boothman-----	86
13.	Rev. James Brock-----	85
14.	Rev. Bruce Brown-----	85
15.	Rev. Mary Bruggeman-----	85
16.	Rev. Patricia Bumgardner-----	85
17.	Rev. Ron Burcham-----	85
18.	Rev. Linda Bynum-----	86
19.	Rev. C. Jane Carl-----	85
20.	Rev. Rusty Carlson-----	85
21.	Rev. Steven J. Carson-----	86
22.	Rev. Art Cazeault-----	85
23.	Rev. Dennis Chappell-----	85
24.	Rev. Lucia Chappelle-----	85
25.	Rev. Reid Christensen-----	85
26.	Rev. Walter Collins-----	85
27.	Rev. Ron Coons-----	85
28.	Rev. William Coulter-----	86
29.	Rev. Jo Crisco-----	85
30.	Rev. Clarence Crossman-----	86
31.	Rev. Judith Dahl-----	00-85
32.	Rev. Judy Davenport-----	85
33.	Rev. Bern David-----	85
34.	Rev. David Day-----	86
35.	Rev. Harry de Jong-----	86
36.	Rev. F. Jay Deacon-----	85
37.	Rev. Janine Dietz-----	85
38.	Rev. Teresa DeMarco-----	85
39.	Rev. Johannes DiMaria-Kuiper-----	85
40.	Rev. Kris Dodds-----	86
41.	Rev. James Downing-----	86
42.	Rev. Diane Draper-----	85
43.	Rev. Yvette Dube-----	85

page 2 Licensed clergy

license expires

44.	Rev. Karen Ducham-----	86
45.	Rev. Celena Duncan-----	85
46.	Rev. Roberta Dunn-----	85
47.	Rev. Phillip Eberle-----	86
48.	Rev. Sammie Edelman-----	85
49.	Rev. Susan Eenigenberg-----	85
50.	Rev. Catherine Elliott-----	85
51.	Rev. David Farrell-----	85
52.	Rev. Joseph Fischer-----	86
53.	Rev. Arthur Fleschner-----	85
54.	Rev. Grant Ford-----	OC-85
55.	Rev. Mary Franz-----	85
56.	Rev. Robert Galloway-----	85
57.	Rev. Ronald Gee-----	85
58.	Rev. Deborah Gendron-----	85
59.	Rev. David Gillentine-----	85
60.	Rev. Ruby Grammer-----	85
61.	Rev. Karen Gregg-----	85
62.	Rev. Lynn Guerra-----	OC-85
63.	Rev. David Gunton-----	85
64.	Rev. Ro Halford-----	86
65.	Rev. Wallace Hargrave-----	86
66.	Rev. Hal Hasse-----	85
67.	Rev. Brent Hawkes-----	OC-85
68.	Rev. Art Healy-----	86
69.	Rev. Ed Helms-----	85
70.	Rev. Virgil Hendershot-----	85
71.	Rev. John M. Herman, Jr.-----	85
72.	Rev. Bruce Hill-----	85
73.	Rev. F. Randall Hill-----	85
74.	Rev. Joseph Houle-----	85
75.	Rev. Janine Johnson-----	85
76.	Rev. Alice Jones-----	85
77.	Rev. Bob Jones-----	OC-85
78.	Rev. Samuel P. Kader-----	86
79.	Rev. Sherry Kennedy-----	85
80.	Rev. Susan Kliebenstein-----	86
81.	Rev. David Kromer-----	85
82.	Rev. Jan D. Kross-----	85
83.	Rev. Ernest LaCasse-----	85
84.	Rev. James Lewey-----	85
85.	Rev. Patricia Lichty-----	85
86.	Rev. Calvin Lindley-----	86
87.	Rev. Patricia Litka-----	85
88.	Rev. Clain Lust-----	85

Page 3 Licensed Clergy

license expires

89.	Rev. Bjorn Marcussen	85
90.	Rev. Marilyn Marr	OC-85
91.	Rev. Richard Matera	86
92.	Rev. Renee McCoy	85
93.	Rev. George McDermott	OC-85
94.	Rev. Michael McManus	86
95.	Rev. Donald McRae	86
96.	Rev. Patrick Mechem	85
97.	Rev. Jodi Mekkers	86
98.	Rev. Mary Merriman	86
99.	Rev. Diane Miller	85
100.	Rev. Jon Miller	86
101.	Rev. James Mitulski	86
102.	Rev. Ann Montague	85
103.	Rev. Jack Mossman	85
104.	Rev. Gerald Motto	OC-85
105.	Rev. Frank Murr	85
106.	Rev. Leigh Neighbour	85
107.	Rev. John Nicholas	86
108.	Rev. James Norwood	86
109.	Rev. Jeffrey Padgett	85
110.	Rev. Kay Palin	85
111.	Rev. Jose Parets	85
112.	Rev. Fred Pattison	85
113.	Rev. A. Edward Paul	85
114.	Rev. Raymond Pearce	86
115.	Rev. Betty Pedersen	85
116.	Rev. Belle Pellegrino	85
117.	Rev. David Pelletier	85
118.	Rev. Margie Perry	85
119.	Rev. Leslie Phillips	86
120.	Rev. Janet Pierce	85
121.	Rev. Robert Pierce	85
122.	Rev. A. Steven Pieters	85
123.	Rev. Steven Quesnal	85
124.	Rev. Nancy Radclyffe	OC-85
125.	Rev. Arthur Ramirez	85
126.	Rev. Sheila Rawls	85
127.	Rev. Danny Ray	85
128.	Rev. Lanette Remington	85
129.	Rev. Rickie Richards	86
130.	Rev. Peter J. Riley	85
131.	Rev. Gloria Root	86
132.	Rev. Arthur Runyan	86
133.	Rev. Jack St. John	86

134. Rev. Virgil Scott-----	85
135. Rev. Joyce Setala-----	85
136. Rev. Candace R. Shultis-----	0C-86
137. Rev. James Simon-----	86
138. Rev. Phillip Slusser-----	85
139. Rev. William H. Smith-----	86
140. Rev. Steve Stahl-----	85
141. Rev. Thomas Stone-----	85
142. Rev. Linda Stoner-----	86
143. Rev. Ken Stoner-----	85
144. Rev. Charlotte Strayhorne-----	85
145. Rev. Greg Strickland-----	86
146. Rev. Jill Thompson-----	85
147. Rev. Steven Torrence-----	85
148. Rev. John Torres-----	86
149. Rev. Vilma Torres-----	85
150. Rev. Paul Tucker-----	85
151. Rev. Robert Twar-----	0C-85
152. Rev. Gail Van Buren-----	86
153. Rev. Marianne Van Fossen-----	86
154. Rev. Karon Van Gelder-----	86
155. Rev. Donna Vinson-----	0C-86
156. Rev. Joan Wakeford-----	85
157. Rev. Patricia Warriner-----	85
158. Rev. Emmett Watkins-----	85
159. Rev. Roger Webb-----	85
160. Rev. Frankye White-----	86
161. Rev. Elder Jean White-----	85
162. Rev. Willie White-----	85
163. Rev. Larry Whitsett-----	85
164. Rev. Carol Wier-----	86
165. Rev. Rusty Wilkening-----	86
166. Rev. Steve Wilkins-----	85
167. Rev. Fred Williams-----	85

LEAVE OF ABSENCE-LICENSED

ORDAINED CLERGY

1. Rev. A. Austin AMERINE
2. Rev. Ron ANDERSON
3. Rev. Charlie AREHART
4. Rev. L. Robert ARTHUR
5. Rev. John BARBONE
6. Rev. Delores BERRY
7. Rev. Thomas BIGELOW
8. Rev. Roy BIRCHARD
9. Rev. Valerie BOUCHARD
10. Rev. J.E. Paul BRETON
11. Rev. Jennie Boyd BULL
12. Rev. Lee CARLTON
13. Rev. Brenda CISNEROS-HUNT
14. Rev. Robert COPESTAKE
15. Rev. George COVINGTON
16. Rev. Frank CROUCH
17. Rev. Robert CUNNINGHAM
18. Rev. Bonnie DANIEL
19. Rev. Robert DARST
20. Rev. Louis deSPAIN
21. Rev. Jim DYKES
22. Rev. Elder Donald EASTMAN
23. Rev. Michael ENGLAND
24. Rev. Joseph GILBERT
25. Rev. John GILL
26. Rev. James GLYER
27. Rev. Arthur GREEN
28. Rev. Shelley HAMILTON
29. Rev. James HARRIS
30. Rev. Stan HARRIS
31. Rev. Rodger HARRISON
32. Rev. Elder Jeri Ann HARVEY
33. Rev. Elder John HOSE
34. Rev. Edward HOUGEN
35. Rev. Thomas JORDAN
36. Rev. Anne KEAST
37. Rev. Dee LAMB
38. Rev. Wallace LANCHESTER
39. Rev. Charles LARSEN
40. Rev. Gilbert LINCOLN
41. Rev. Karen LINSTROM
42. Rev. Sylvanus MADUKA
43. Rev. Ken MARTIN
44. Rev. Jamie McALISTER
45. Rev. B.J. McDANIELS

CITY OF CHICAGO, ILL. BOARD OF CHURCHES AND MINISTERS

CHARTER

June 1984 (Revised), 75

The annual meeting of the CITY OF CHICAGO, ILL. BOARD OF CHURCHES AND MINISTERS was held on June 27, 1984 at the Chicago Convention Center, 1200 North Dearborn Street, Chicago, Illinois 60610.

page 2 ORDAINED CLERGY

46. Rev. Richard MICKLEY
47. Rev. Jose MOJICA
48. Rev. Denis MOORE
49. Rev. Candace NAISBITT
50. Rev. June NORRIS
51. Rev. Ronald PANNELL
52. Rev. Paul PEACHEY
53. Rev. Elder Troy PERRY
54. Rev. Dusty PRUITT
55. Rev. Jeffrey PULLING
56. Rev. Marge RAGONA
57. Rev. Tere Ann RODERICK
58. Rev. Jodi SAFIER
59. Rev. James SANDMIRE
60. Rev. Frank SCOTT
61. Rev. Dennis (Pepper) SHIELDS
62. Rev. Rob SHIVERS
63. Rev. Elder Freda SMITH
64. Rev. Willie SMITH
65. Rev. Keith SPARE
66. Rev. Philip SPERANZA
67. Rev. LaPaula TURNER
68. Rev. Larry UHRIG
69. Rev. Claudia L. VIERRA
70. Rev. Richard WEATHERLY
71. Rev. Howard WELLS
72. Rev. Jan Weymouth
73. Rev. Howard WILLIAMS
74. Rev. Gary WILSON
75. Rev. Elder Nancy WILSON
76. Rev. Karen ZIEGLER

LEAVE OF ABSENCE-ORDAINED

none

Re-entry Ordained

1. Rev. John (Jack) Isbell- 1985 review CCCC

CLERGY CREDENTIALS AND CONCERNS COMMITTEE MEETING

MINUTES

June 1984 Philadelphia, PA

The annual meeting of the CCCC was opened on June 27, 1984 by the Chair of the CCCC, the Reverend Claudia L. Vierra. Those committee members present were:

- | | |
|------------------------------|-----------------------------|
| 1. Rev. Claudia L. Vierra | Chair |
| 2. Rev. Ken Martin | Subchair-Student Clergy |
| 3. Rev. Karen Ziegler | Subchair-Concerns |
| 4. Rev. Brenda Cisneros-Hunt | Subchair-Standards |
| 5. Rev. Jeff Pulling | Standards/Clergy Conference |
| 6. Rev. Candace Naisbitt | Student Clergy |
| 7. Rev. June Norris | Student Clergy |
| 8. Rev. Joseph Gilbert | Concerns |
| 9. Rev. Marge Ragona | Standards |
| 10. Rev. A. Austin Amerine | Concerns |

LICENSURE

INITIAL LICENSURE 1984 (one year licensure)

MOTION: CISNEROS-HUNT/Naisbitt

To accept the CRC decisions to license the persons on Addendum A
"Initial Licensure. UNANIMOUS

RELICENSURE

REENTRY

MOTION: AMERINE/Ziegler

To accept the CRCs decision to relicense the following persons under the Re entry procedures:

1. Rev. Steve Stahl
2. Rev. Ron Burcham
3. Rev. Ed Helms

Unanimous

MOTION: Martin/Cisneros-Hunt

To grant relicensure to Rev. Betty Pedersen with renewal in 1985.

Unanimous

page 2 minutes 6/84

LICENSED CLERGY LIST

MOTION: Cisneros-Hunt/Naisbitt

To accept Addendum B as the Licensed Clergy of UFMCC.

LICENSURE APPEALS

MOTION: Cisneros-Hunt/Amerine

To uphold the South Central CRC decision of May 1984 not to grant relicensure to Rev. Fred Conwell. UNANIMOUS

MOTION: RAGONA/Pulling

To reverse the Southwest CRC decision and grant relicensure to Rev. Gloria Root. Unanimous

MOTION: Pulling/Naisbitt

To relicense Rev. Joseph Fischer. Unanimous.

MOTION: Cisneros-Hunt/Amerine

To relicense Rev. Leslie Phillips.
yes-Cisneros-Hunt/Amerine/Naisbitt/Ziegler/Pulling/Martin/
no- Gilbert
ab- Ragona

MOTION: Cisneros-Hunt/Martin

Because Michael Piazza has not complied with the standard procedures for relicensure, has not complied with the extended deadlines, and has not responded to telegram/telephone from the CCCC during our meeting in Philadelphia- we are not able to re-credential him as clergy because his credentials have lapsed. UNANIMOUS

ORDAINED CLERGY

MOTION: Cisneros-Hunt/ Martion

To grant ordination to:

Rev. Robert Copestake
Rev. Louis de Spain
Rev. Jodi Safier
Rev. LaPaula Turner

Unanimous

page 3 minutes 6/84

MOTION: Martin/Ziegler

To grant the ordination appeal of Rev. B.J. McDaniels and approve ordination. Unanimous

MOTION: Ziegler/Amerine

To grant ordination candidacy to:

- | | | |
|-------------------------|---------|-----------------------|
| 1. Rev. John Ayres | Advisor | Rev. Cisneros-Hunt 86 |
| 2. Rev. Grant Ford | | Rev. Ragona 86 |
| 3. Rev. Brent Hawkes | | Rev. Cisneros-Hunt 86 |
| 4. Rev. Gerald Motto | | Rev. Ragona 86 |
| 5. Rev. Nancy Radclyffe | | Rev. Naisbitt 85 |
| 6. Rev. Candace Shultis | | Rev. Norris 86 |

unanimous

MOTION:

To grant Rev. Donna Vinson's appeal and grant her ordination candidacy. Her advisor being Rev. Martin and the candidacy period is until 1986.

unanimous

LEAVE OF ABSENCE

LICENSED

The following Clergy were previously on a leave of absence and have now returned to active status:

1. Rev. Deborah Gendron
2. Rev. Candace Adams
3. Rev. Arthur Ramirez

ORDAINED

The following ordained clergy are no longer on leave:

1. Rev. Karen Linstrom
2. Rev. Jan Weymouth

page 4 minutes 6/84

ORDINATION CANDIDACY EXTENSION

The following persons candidacy periods are extended until 1985:

1. Rev. Ron Bergeron
2. Rev. Judith Dahl
3. Rev. Lynn Guerra
4. Rev. Bob Jones
5. Rev. Marilyn Marr
6. Rev. George McDermitt
7. Rev. Robert Twar

MOTION: Cisneros-Hunt/Ziegler

To accept Addendum C as the Ordained Clergy list of UFMCC.

unanimous

MOTION: Cisneros-Hunt/Martin

To ask Rev. Ron Bergeron to act as the representative of the CCCC in Eastern Canada in regards to French Canadians who are applying for licesenure. This is to insure that when there are candidates those language is French that equivalency regarding requirements are met.

Unanimous.

DEFACTO RESIGNATION

MOTION: Martin/Amerine

To accept the defacto resignation of Sky Anderson.

unanimous

CLERGY CONFERENCE

Rev. Pulling's report was presented and accepted, see Addendum D.
The following persons will be asked to participate in the 1985 Clergy Conference:

Preaching

1. Rev. Jeffrey Pulling
 2. Rev. Judy Dahl
 3. Rev. Ron Bergeron
- Alternate Rev. Karen Ziegler

page 5 minutes 6/84

1. Rev. June Norris

2. Rev. James Sandmire
3. Rev. La Paula Turner
Alternate Rev. Denis Moore

CONCERNS SUBCOMMITTEE

See Addendum E for the accepted report

STUDENT CLERGY SUBCOMMITTEE

See Addendum F for accepted report

STANDARDS SUBCOMMITTEE

Standard is revising the Clergy Manual and will present the updates to the Chair by September , see Addendum G.

End of minutes

CLERGY CONFERENCE SURVEY: RESULTS AND INTERPRETATION

by Jeffrey Pulling, Clergy Conference Coordinator

(1) Respondents

84 clergy sent their surveys back: 78 from the U.S., 3 from Canada, 1 from Australia, 1 from England, and 1 unknown.

The breakdown by North American districts was:

Southwest - 17, Northwest - 12, Northeast - 11, South Central - 11, Mid-Central - 8, Great Lakes - 8, Southeast - 5, Mid-Atlantic - 3, South Atlantic - 3, Eastern Canada - 3, Western Canada - 0, Hispanic Americas - 0.

The credentialed status of the respondents was 56 licensed clergy and 28 ordained clergy.

The years of professional ministry service in the UFMCC were:

1 year - 14, 2 years - 10, 3 years - 7, 4 years - 5, 5 years - 8, 6 years - 1, 7 years - 3, 8 years - 7, 9 years - 4, 10+ years - 20, unknown - 5.

Number of Clergy Conferences attended: none - 12, one - 8, two - 12, three or more - 52.

Desire to see Clergy Conferences continue: Yes - 75, No - 1, Don't care - 8.

(2) Frequency of Clergy Conferences

The most popular response was one conference per year (23). Tied for second place were one conference on Gen. Conf. years and two on non-G.C. years and one conference every two years - held only on non-G.C. years (15 each). The third most popular response was two conferences per year - Eastern & Western (14). Fourth place went to one conference on Gen. Conf. years and three on non-G.C. years.⁽¹⁾ Fifth place went to three conferences per year - Eastern, Central, & Western.⁽⁵⁾ Sixth place went to a write-in choice for two conferences held only on non-G.C. years.⁽²⁾

On the surface there seems to be no consensus, but by grouping responses together, we can make the following interpretations. About 80% (65) want at least one conference held every year. About 20% (17) want conferences only on non-G.C. years. About half (42) want conferences to be scheduled the same every year, and about half want conferences to be scheduled differently on Gen. Conf. years than from non-G.C. years (40).

On the basis of this interpretation, I would recommend that we schedule one conference on General Conference years, and two, three, or more regional conferences on non-G.C. years.

(3) Regional, District, or Sub-District Clergy Conferences

70% liked the idea. 44 of the respondents would definitely attend, 15 would probably attend depending on circumstances, and 13 would not attend.

As far as frequency of such gatherings, the most popular option was annual (21), followed by once per year on non-G.C. years (6). Five wanted them twice per year, and three wanted them quarterly. Four already go to monthly clergy gatherings (in the San Francisco Bay area).

(4) Features of Clergy Conference

The most important features of Clergy Conference are in ranked order:

- (A) Informal fellowshiping and sharing (78)
- (B) Guest resource person from outside UFMCC (67)
- (C) Worship with colleagues (61)
- (D) Workshops by UFMCC people (50)
- (E) Structured opportunities for peer sharing & support (45)
- (F) Ad hoc interest & sharing groups (41)
- (G) Opportunity to earn academic credit for licensing & ordination (29)

All of these features are important enough to a significant number of people that I recommend continuing all of them.

(4) Features of Clergy Conference (cont'd)

Additional responses written in were: recreation/relaxation (7), orientation and assistance for new clergy (3), private time in safe/supportive environment (3), women's sharing (3), men's sharing (3), resource/program sharing (2), prayer/meditation chapel (1), all-day healing session (1), and private places available for sharing (1).

(5) Conference Facilities

The responses were as follows: 8 favored local church facilities with housing in private homes and motels, 2 favored a camp, 27 for a retreat/conference center, 0 for a college campus, 4 for hotel/motel, 23 for a variety, and 16 for entire group being in one place in whatever setting.

The only consensus in this area is that 45 (or 55%) deemed it very important that the whole group sleep and eat all in one place.

(6) Guest Resource Persons

The most helpful, exciting resource persons are in ranked order: Marlene Halpin (18), James Nelson (16), Tex Sample (10), Mary Luke Tobin (5), Beverly Harrison (4), Clarence Snelling (4), Virginia Mollenkott (2), John Boswell (2), Lloyd Hartley (2), Al Persons (1), and Rosalind Rinker (1).

Guest resource persons not recommended again were Lloyd Hartley (4), Beverly Harrison (1), James Nelson (1), and Al Persons (1).

My recommendation is that we invite Marlene Halpin back for another conference.

(7) Location Preferences

The site for a Fellowship-wide conference should be somewhere in the middle of the U.S. , ranging from Minneapolis and Detroit in the north to Dallas and New Orleans in the south. Other sites suggested included St. Louis, Indianapolis, Chicago, Denver.

Warm weather sites were recommended for winter months, such as Florida, California, Arizona, New Mexico, and Texas. Florida and California were the most popular sites chosen because of reasonable airfares and because they are good vacation places for before or after conference.

Western sites suggested included San Diego, Los Angeles, Phoenix, New Mexico, Carmel/Monterey, Northern California, Seattle, Idaho, Portland.

Eastern sites suggested were Toronto, Boston, Hartford, New York, Mid-Atlantic area, Virginia, Southeast area, Atlanta, Nashville, Knoxville, Louisville, and Fort Lauderdale.

(8) Date Preferences

There was no consensus in this area at all. Every month was bad for some of the respondents because of winter weather, summer weather, seasons of the church year, church anniversaries, District Conferences, General Conferences, school year, school final exams/papers, tax season (for preparers and payers), etc.

The most important times to stay away from are: Lent/Easter (Feb. 20 - April 7, 1985; Feb. 12 - March 30, 1986); Advent/Christmas (December); District Conference months (May, Oct/Nov.); General Conference months (July every other year); and Gay/Lesbian Pride celebrations (June).

The possibilities then are February (prior to Ash Wednesday), April (after Easter), July and August (on non-General Conference years), and September.

I would recommend February for the one Fellowship-wide conference on General Conference years, and then possibly July - September for regional conferences on non-G.C. years.

(9) Program Suggestions

There were 47 recommendations for Practices of Pastoral Ministry. Suggestions included conflict utilization (2), pastor-congregation relationships (2), pastor-board relationships (1), Christian ed programs (3), ministry to children (1), how to's of preaching (2), lectionary preaching (1), worship planning (3), music program (2), small church administration (1), outreach & evangelism (3), church building and church growth (3), empowering laity for ministry (2), stewardship programs (1), fundraising programs (2), media training (1), coping with difficult people (2), drama in worship (1), time management (3), leadership development in the local church (1), pastoral planning (1), living and worshipping with diversity (1), teaching peer counseling (1), community relations (2), two MCC congregations in the same city (1), contracts (1), prison ministry (1), campus ministry (1), training student clergy (1), local ecumenical relations (1).

There were 16 recommendations for Personal, Spiritual Growth. Suggestions included contemplation, meditation & prayer (6); spiritual resources, growth & sharing (3); wholeness, healing & renewal (4); clergy self-image and self-esteem (2); and life as eucharist (1).

There were fifteen recommendations for Clergy Identity and Relationships. Suggestions included collegiality, peer support, and trust building among clergy (4); self-feeding for clergy (1); new clergy - how to survive (2); pastoral identity and direction (3); leadership styles (1); dealing with isolation (1); and clergy finances (2).

There were thirteen other suggestions. The most common was Unlearning Racism (4). There was one suggestion each for racial inclusivity, EXCEL, peace, the Holy Spirit, answering the fundamentalists, death & dying, internalized homophobia, global awareness, and sexuality/spirituality.

(10) Other Recommendations

Facilities/Cost

- Building and program accessibility for disabled.
- Healthy food, allowance for vegetarians
- Adequate heat
- Keep costs down
- Provide some scholarship help

Dates

- Weekend conference necessary for those with secular, "tentmaking" jobs.
- Try holding conference over a long weekend (Thursday - Sunday).
- Clergy and student clergy enrolled in school cannot come during the academic year.

Conference Participants

- Clergy and spouses only. No student clergy or lay worship coordinators.
- If student clergy come, have some separate programming for them.
- Provide some programming just for spouses.

Worship

- More variety
- More experimental and innovative worship than can have in local churches
- More control over worship services

Conference Schedule/Programming

- Schedule day between committee/commission meetings and the conference.
- Schedule time for play, sports, party.
- Opening day of sharing and fun: intimacy exercises, trust-building, "What I would like to see happen here", evening party.
- Special consideration to new clergy.
- More emphasis on renewal, commitment, and nurturing.

(10) Other Recommendations (cont'd)

- Less structure, more time for sharing.
- Structured support groups.
- Get to know each other.
- Building intimacy.
- Building mutual support & trust, break down walls and power issues.
- Desire for professional conference, not consciousness-raising and "bleeding" in public.
- Use our own people more for workshops.
- Sharing of Good News: "What is happening that is working?". Resource/program sharing.
- Theological sharing over BEM document of the World Council of Churches: Baptism, Eucharist, and Ministry.

Interpretation of Program Requests

There are strong demands for peer support and sharing (some informal and some structured); for recreation & relaxation time; for guest resource persons; for programs/workshops on the practices of ministry, on clergy identity and relationships, on personal & spiritual growth, and on unlearning racism; for resource/program sharing; for an emphasis on renewal, commitment, and nurturing; and for special consideration to new clergy. There is a concern for clergy interacting with clergy without having to take into account the student clergy and laypeople present, and a concern for some separate programming needs for student clergy and for clergy spouses.

All of the above gives us much to work with over the next few years. Obviously not all of these needs can be met in one given conference, but we know what our priorities are now.

FINANCIAL REPORT FOR CLERGY CONFERENCES

<u>RECEIPTS</u>	<u>November 1983 budgeted</u>	<u>November 1983 actual</u>	<u>March 1984 budgeted</u>	<u>March 1984 actual</u>
Registration fees	\$3250.00 (50 paying registrants)	\$3930.00 (61 paying registrants)	\$3600.00 (60 paying registrants)	\$5630.00 (91 paying regs.)
Offerings/Gifts	\$ 0	\$ 459.75	\$ 400.00	\$ 654.08
Total	\$3250.00	\$4389.75	\$4000.00	\$6284.08

<u>EXPENDITURES</u>	<u>November 1983 budgeted</u>	<u>November 1983 actual</u>	<u>March 1984 budgeted</u>	<u>March 1984 actual</u>
Guest resource person (honorarium, transportation, & expenses)	\$1300.00	\$ 812.66	\$ 500.00	\$ 500.00
Staff transportation	\$ 450.00	\$ 419.00	\$1200.00	\$1025.90
Conference Coordination				
- Phone	\$ 100.00	\$ 108.51	\$ 100.00	\$ 51.89
- Postage	\$ 50.00	\$ 20.00	\$ 150.00	\$ 166.85
- Printing	\$ 50.00	\$ 0	\$ 50.00	\$ 169.18
- Supplies	\$ 0	\$ 0	\$ 50.00	\$ 105.79
- Coordinator's housing, meals, & misc.	\$ 100.00	\$ 140.00	\$ 500.00	\$ 460.72
- Coordinator's honorarium	\$ 0	\$ 0	\$ 500.00	\$ 500.00
- Bank charges	\$ 0	\$ 8.79	\$ 0	\$ 12.53
- Returned checks	\$ 0	\$ 65.00	\$ 0	\$ 0
Total	\$ 300.00	\$ 342.30	\$1350.00	\$1466.96
Worship services (supplies, printing, postage, phone)	\$ 100.00	\$ 100.00	\$ 100.00	\$ 100.00
Food (luncheons, coffee, punch, pastry, supplies)	\$ 500.00	\$ 360.82	\$ 500.00	\$1200.00
CCCC use	\$ 0	\$ 0	\$ 0	\$1500.00
CCCC resource people	\$ 0	\$ 0	\$ 0	\$ 816.00
Total	\$2650.00	\$2034.78	\$3650.00	\$6608.86

ENDING BALANCE (as of June 15, 1984) = \$3030.19

Report of the chair or the Concerns Subcommittee to the CCCC
June, 1984

I. Work completed since General Conference 1983:

Sky Anderson	Randall Hill
Roy Birchard	Ed Hougen
Val Bouchard	Wally Lanchester
Dennis Chappell	Rob Shivers
Frank Crouch	Ken Storer

II. Work projected for this meeting and the next year:

This is becoming clearer to me now and I have also figured out why it seemed so muddled before. The Concerns Subcommittee has never met as presently constituted. At the time it was re-formed two things were going on in relation to the defining of its work. One was that because of the Spiritual Life and Clergy Care Center we no longer needed to try to be a pastoral care structure, something we had never succeeded at anyway. Secondly, we had agreed that the Concerns Subcommittee might be an appropriate group to bring charges if this were necessary and no one else was willing to do it. The first thing removed what we had previously understood as a significant part of the work of Concerns, and the second was something we hoped would never happen. So until now our subcommittee has been in a kind of limbo.

As a result of recent proposals by the executive committee and the Standards subcommittee and also as a result of my work in contacting some people I was asked to contact over the past few months, I propose the following as the work of the Concerns subcommittee:

A. Communication with people who are "inactive" or who fall in the category Brenda has named "Berdeyev". I have discovered that a number of people either resent or do not understand the defacto resignation policy and many people do not have clergy manuals. We need to be keeping people up to date on the changes we are making, particularly since we may make further changes at this meeting. Every person's situation is different and my worry is that we may lose people through our neglect or their misunderstanding.

1. In some cases we may want to encourage Ordained clergy who are without UFMCC appointments and who are somewhat ambivalent about their UFMCC credentials to take a leave of absence. We may want to look at two year leaves for Ordained clergy in particular.
2. To be fully responsible for our own guidelines it may be necessary to communicate with the pastor of a church in which a person we are "concerned" about serves.

Specifically, our present guidelines (p.9 in the Clergy Manual) about 12 hours a week local church ministry may present a problem to the pastor of the local church. An example of this is a situation where a former pastor continues to reside in an area where there is only one MCC. They feel pressured to put this amount of time into the church to retain their active status. Since this may be a problem we have in effect created, we may want to help work out the solution.

- 3. We need to address the issue of support structures for people not in parish ministry.

4. *Communication with people on basis of change*
B. Continued refinement of the "exit" end of the credentialing process. In particular, we need to spell out retirement a little more.

C. Reconciliation:

At General Conference in 1983 our committee was involved in the resolution of a conflict between two ordained clergy who had been estranged for years. Another such request has come to us now. I think this work of healing is real appropriate for this committee.

D. Other concerns which have to do with credentials:

1. This area feels a little like being the police or big brother and the challenge is not to come off that way. When people have made serious errors or have behaved in a way which causes us to be worried about their having credentials it is our job to figure out how to respond sensitively and effectively to them or to people who may approach us regarding them.

2. A new one:

Situations in local churches which have to do with credentials in general.

Right now, the pastoral search committee of a charter church (Good Shepherd Parish) is about to recommend to the congregation a Methodist clergyperson. (Apparently they have received conflicting reports from various Elders about what this might mean.) Since this appears to subvert the credentialing process, I believe the CCCC should somehow address this.

Karen Ziegler

#1

REPORT

TO: The UFMCC Clergy Credentials and Concerns Committee

FROM: Ken Martin, Chair
CCCC Student Clergy Subcommittee

Inclusive of January 18--June 16, 1984

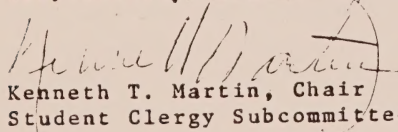
Since the last report submitted to the Executive Committee in January:

1. The Bible Proficiency Exam Study Guide was completed and made available
2. The Bible Exam was completed and has been administered (with considerable positive feedback and justifiable negative feedback)
3. An additional 46 Student Clergy have registered with the subcommittee, making a total of 94
4. The chair has responded to 33 requests with written correspondence and has made or received a total of 39 phone calls--all correspondence with the subcommittee is up to date
5. Forums for Student Clergy have been conducted at the Clergy Conference in Kansas City and, hopefully, at each District Conference--the results of three of these have been reported to me along with the names of the Student Clergypersons chosen as liaisons to the subcommittee.

The primary concerns of Student Clergy remain:

1. Lack of a standardized training program designed to prepare them for professional ministry
2. Confusion over resources for acquiring academic and experiential credit
3. Lack of pastoral supervision
4. Confusion over what is expected by CRC's

Respectfully submitted,


Kenneth T. Martin, Chair
Student Clergy Subcommittee

SECRET

THE SECRETARY OF DEFENSE, WASHINGTON, D.C.
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1. The first item is a report on the activities of the...
2. The second item is a report on the activities of the...
3. The third item is a report on the activities of the...
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SAMARITAN EXTENDED STUDIES

Box 820

West Hartford, CT 06107

The Rev. Jeffrey Pulling, Ph.D., Dean

August 2, 1984

To: Claudia Vierra, Chair of CCCC ✓
Brenda Cisneros-Hunt, Chair of Standards Subcommittee
Marge Ragona, member of Standards Subcommittee

From: Jeff Pulling, member of Standards Subcommittee

Re: Revision of Clergy Manual

Hi friends,

Here at long last are the changes and additions to The Clergy Manual that we agreed to at our CCCC meeting. The only parts that I had any difficulty with as far as integrating them into the Manual were the seven statuses of ordained clergy and the explanation that CRC recommendations are not necessarily accepted by CCCC. I put the seven statuses of ordained clergy in the Definitions chapter; I would appreciate your comments as to whether the new order in this chapter flows smoothly and makes sense. I put the explanation of CCCC review of CRC recommendations in the Procedure part of both Initial Licensing - The Credentialing Process and Relicensing - The Credentialing Process, in both cases in the section on Issuance of Credentials. This seemed the most appropriate place; can you see any better place?

Brenda and Marge, would you please let Claudia know whether this is an accurate and thorough report from the Standards Subcommittee so she will know whether to use this as the basis for the revision of The Clergy Manual. Thanks.

Hope you are all well. I am finally home again for the rest of the summer after two trips to Los Angeles: to attend a Samaritan staff/Management Team meeting and to teach the last week of the Samaritan orientation program ("Self Care and Growth in Ministry"). I am glad to stay home for a couple months now.

Take care.

Warmly,

Jeffrey Pulling

THE CLERGY MANUAL, 1984 revised edition

CHANGES AND ADDITIONS

Title page - change 1983 to 1984

Executive Committee page - change to correct spelling of "committee" in sub-committee:
Change address of Brenda to new one.

Table of Contents page - change page numbers as appropriate with new additions.

Page 3. Replace this page with the following:

The Standards Subcommittee of CCCC does the preparation work of the whole committee in reviewing and adopting requirements and procedures for clergy. This subcommittee works with a philosophy that places emphasis on both educational and experiential requirements. One of the major responsibilities of this subcommittee is The Clergy Manual published by CCCC each year.

The Concerns Subcommittee reviews the status of those clergy who are not engaged in active ministry and implements the requirements set forth by the Standards Subcommittee. It moves at a pre-judicial level to resolve problems and difficult situations in which clergy are involved.

The Student Clergy Subcommittee serves as a resource and communication link for student clergy in their preparation for professional ministry. This subcommittee also coordinates the development of the proficiency examinations. Student clergy and others approaching licensure register with the Student Clergy Subcommittee in order to establish an official relationship with CCCC prior to licensing.

The members of CCCC seek to be servants of the servants. When you feel the need, reach out to us.

Page 6. After first paragraph on Preparation for Professional Ministry, add a second paragraph (taken from old page 3).

The uniqueness of UFMCC ministry calls not only for the educationally qualified person, but also for a person with experience in dealing with the unique character and demands of our ministry. Our work does differ in many ways from that of churches serving other constituencies. The uniqueness and demands of our ministry call for persons of sound mind and exemplary character. It is not unrealistic for congregations in the UFMCC to expect that their pastoral leaders display financial responsibility and stewardship (tithing) and a sense of integrity in their personal, social, and community activities, ever striving to manifest the fruit of the Spirit in their lives (Galatians 5:22-23; 1 Timothy 3:1-7).

In the section on Educational Preparation. Add the following sentences after the second sentence ("Official transcripts are required").

In a letter grading system (A - F), only grades of C or above will be accepted as credit. In a pass-fail grading system, the only acceptable grade is of course Pass.

Page 7. Replace the section on UFMCC Training Opportunities with the following:

Samaritan Educational Ministries offers specifically MCC ministry training through its two divisions: Samaritan College and Samaritan Extended Studies. Samaritan College, based in Los Angeles, California, offers resident classes in Los Angeles, extension courses at various sites around the Fellowship, and intensive orientation programs in "The Practices of MCC Ministry". Samaritan Extended Studies, based in West Hartford, Connecticut, coordinates Samaritan correspondence courses and offers adult educational materials and ministry resources.

To foster sharing, fellowship, growth, and learning among UFMCC clergy, CCCC plans and hosts Clergy Conferences. Some Clergy Conferences are Fellowship-wide and some are regional. Samaritan credit (which can be applied toward educational requirements) may be earned by Clergy Conference participants.

Page 8. In the section on Ordained Clergy, add the following at the end:

THE REVIEW OF ORDAINED CLERGY takes place each year when the CCCC reviews the entire list of UFMCC ordained clergy in order to determine the accurate status of each clergyperson. Following the review, the name of each ordained clergyperson will be presented in one of the following categories:

- (1) Active. Active ministry status is recognized as happening in two general areas within the UFMCC - Pastoral and Administrative.
 - (a) Pastoral includes clergy serving as senior pastors; interim pastors; associate, assistant, or staff pastors; chaplains in Clergy Care Centers; institutional ministers; and evangelism team members.
 - (b) Administrative includes clergy serving as District Coordinators or Assistants; Elders; Chairs of commissions and standing committees; and staff of authorized educational programs.
- (2) Other. There are ordained clergy who do not fall into the above definition of active status, that is Pastoral or Administrative. These clergy may be considered active when they meet the following criteria: exercise a viable ministry (not necessarily UFMCC); are active members of a local MCC congregation; and attend and participate in District and General Conferences. All clergy in this category will be scheduled to meet with the CCCC prior to each General Conference for report, support, and account.
- (3) Leave of Absence. See the definition of LOA later in this Definitions chapter.
- (4) Sabbatical. See the definition of sabbatical later in this Definitions chapter.
- (5) Retired. See the definition of retirement later in this Definitions chapter.
- (6) Inactive. To maintain active status, ordained clergy must exercise a viable ministry and meet the same membership requirements as lay folk in local congregations (time, talent, and treasure). When the CCCC determines that ordained clergy do not meet both of the above requirements, they will ask such clergy to meet with them at the annual CCCC meeting. Those clergy deemed inactive for either of the above two reasons will be recorded as inactive. Inactive clergy do not vote in UFMCC conferences (District, WCE, and General) and do not count against the quorum. They remain on inactive status until they meet both of the above requirements and can verify the same. The Chair of CCCC is empowered to place the names of re-activated clergy back on the active status list, but will at the

same time schedule those individuals to meet with the CCCC at either their next full meeting or prior to the next General Conference.

- (7) Dē Facto Resignation. If an ordained clergyperson listed as inactive does not change to active status within two years, or has failed to appear before CCCC when requested to do so for two consecutive years, that clergyperson will be considered de facto resigned. In addition, if an ordained clergyperson has not been officially seated at either a General Conference or District Conference for two years, it shall be considered a de facto resignation. The burden of proving attendance shall rest upon the person and shall be submitted to the Chair of CCCC. To be reinstated as a credentialed clergyperson, he/she must follow the re-entry procedure described in this manual in the chapter on The Credentialing Process.

Page 9. Omit the section on De Facto Resignation since it is contained above.

In the section on Benefit-Accruing Status for Clergy Pension Plan, change the first part on Active Status to read:

Active Status: Active ministry status is defined above as Pastoral or Administrative. A minimum of 12 hours per week of service is necessary to maintain benefit-accruing status.

Inactive Status: (leave as is)

Page 11. In the section on Educational and Experiential Training, add the following sentences after the sentence, "Official transcripts are required."

In a letter grading system (A - F), only grades of C or above will be accepted as credit. In a pass-fail grading system, the only acceptable grade is of course Pass.

Page 14. In the section on Proficiency Examinations, leave as is up to the 11th line, ending with "the exams they have already passed". Then delete the rest. A second paragraph should read:

CCCC works in cooperation with Samaritan Educational Ministries in providing correspondence courses in these proficiency areas. These courses may be taken as preparation for the exams or in lieu of the exams. To be accepted in lieu of an exam, a course must be taken for credit, passed with a score of 70% or better, and completed by February 1 of the year of licensing application. A copy of the Samaritan certificate of correspondence course completion must be submitted with the initial licensing application in order for the exam in that area to be waived.

There is a charge for the exams and the correspondence courses. Details about the exams, study guides, correspondence courses, ~~and~~ information about registration for the exams, and cost may be obtained from the Chair of CCCC. Checks or money orders for the exams should be payable to the CCCC, UFMCC, and must be received by the exam application deadline. Checks or money orders for the correspondence courses should be payable to Samaritan Extended Studies.

Page 14. In the section on Interview, change the second paragraph to:

To be licensed the applicant must be unanimously approved by the Clergy Review Committee. If the applicant is approved for licensing, that decision is forwarded to the CCCC for final approval. If the applicant is not approved, that decision of the CRC is final.

Page 15. Change the section on Issuance of Credentials to:

The CCCC recognizes its ultimate responsibility in the credentialing of UFMCC clergy. In most cases the CCCC approves CRC recommendations for initial licensing, but this is not automatic. If significant concerns are expressed regarding the credentialing of an individual, that individual will be interviewed by a subcommittee of the CCCC at the annual third quarter meeting of the CCCC. If the decision of the subcommittee is to sustain the recommendation of the CRC, that individual is issued credentials. If the decision of the subcommittee is not to accept the recommendation of the CRC, the individual may appeal immediately to the full CCCC.

The license goes into effect after the CCCC meeting when the results are reported to the Clerk of the Board of Elders (UFMCC). Upon receiving the report of the CCCC, the Clerk will issue one-year clergy credentials to all newly licensed persons.

Page 17. Change the section on Issuance of Credentials to:

The CCCC recognizes its ultimate responsibility in the credentialing of UFMCC clergy. In most cases the CCCC approves CRC recommendations for relicensing, but this is not automatic. If significant concerns are expressed regarding the credentialing of an individual, that individual will be interviewed by a subcommittee of the CCCC at the annual third quarter meeting of the CCCC. If the decision of the subcommittee is to sustain an affirmative recommendation of the CRC, that individual is issued credentials. If the decision of the subcommittee is not to accept the affirmative recommendation of the CRC, the individual may appeal immediately to the full CCCC.

The CCCC will report to the Clerk of the Board of Elders the clergy who have been certified as relicensed. Upon receiving the report, the Clerk will issue two-year clergy credentials to all relicensed persons.

Page 19. In the section on Educational and Experiential Preparation, add the following sentences in the second paragraph after the sentence ending with "all subsequent courses completed."

In a letter grading system (A - F), only grades of C or above will be accepted as credit. In a pass-fail grading system, the only acceptable grade is of course Pass.

Page 23. Change this entire section on Transfer of Clergy Credentials to:

We welcome clergy of other denominations who wish to transfer their credentials to the UFMCC and serve in our professional ministry. It is the policy of the UFMCC in accepting clergy or the equivalent from other Christian denominations to receive them into the ranks of licensed clergy. The CCCC shall examine such transfer candidates in the same manner as other applicants for the licensed ministry to determine whether they are competent and prepared for UFMCC ministry.

Recognizing God's call to serve in professional ministry is irrespective of gender or sexual preference, and recognizing that some Christian traditions exclude individuals from professional ministry on those biases, the CCCC recognizes as "equivalent" to clergy those women and men denied clergy status in former denominations on the basis of gender or sexual orientation, and will review and evaluate their transfer applications on an individual basis.

Clergy who have been ordained in other Christian denominations must serve a minimum of one year as licensed clergy within the UFMCC before they are eligible to apply for ordination candidacy. Upon final ordination approval they may have their previous ordination affirmed or be ordained anew.

The transfer of clergy credentials is initially to licensed status (rather than ordained status) in order to allow transferring clergy to determine whether MCC ministry is right and appropriate for them before making the lifetime commitment of ordination.

A seminary degree, clergy credentials and/or service in another denomination are no guarantee of success in UFMCC ministry because our ministry is so different from that of other churches and because it is so demanding. Three obvious differences are:

- (1) We do not have the built-in support, resources, and finances that mainline churches do. Our clergy are often on their own and have to rely on their own resources.
- (2) We have many more broken and hurting people and emotionally immature people to deal with than most other churches.
- (3) We often have to operate in a context of hostility and anger: from established churches, from society-at-large, and from gay/lesbian people.

A. Requirements.

All clergy from other denominations applying for credentialing in the UFMCC must fulfill the requirements for initial licensure as stated in this manual, except that the year as student clergy is waived and one year of active membership in a local MCC congregation is required. This year of active church membership must be completed by March 1 of the year of application. The year of local church membership shall be ~~completed~~ granted a maximum unit value of 36 experiential units in meeting the requirement of 90 units to qualify for licensure. The remaining 54 units must come from the educational area. The four written papers must be completed, and the four proficiency exams must be passed.

The exams and written papers required for licensing are an attempt at standardization of ministry preparation in the UFMCC. The UFMCC strives not to be a narrow, judgmental church that has a list of approved denominations from which we will accept transfer of credentials and a list of unapproved denominations. In the same regard, the UFMCC does not have a list of approved seminaries and schools from which we will accept degrees and credits and a list of unapproved seminaries and schools. Prospective UFMCC clergy prepare themselves in a variety of ways. The exams and papers are just a minimum standard to help CCCC determine competency for professional ministry in the UFMCC.

B. Procedures (leave as is)

C. World Church Extension Areas (leave as is)

Page 24. In the section on Re-entry of Former UFMCC Clergy, make the following additions.

Part 2, Second paragraph, take out the final "Prior to 1979). Instead have:

(that is, initial licensure in 1979 or later)

Part 5 should read:

Meet with the Clergy Review Committee at its annual meeting. If approved relicensure, the candidate will receive a one-year license. Subsequent relicensing will be for a period of two years.

Page 27. In the section Prior to the Interview, part A (Evaluation of Education Units), #2, line 2, change the grade of "D" to "C".

Page 27. Change the first paragraph on the page (after Interviews for Initial...) to read:

The members of Clergy Review Committees are appointed by the CCCC Executive Committee. The Chair of the CRC will be a member of CCCC, if possible. The other two members will be active clergy of that District, ordained if possible. The Chair of the CRC is accountable for returning all paperwork to the CCCC and is responsible for administering the proficiency exams as necessary. While all three members of the CRC are responsible for understanding current standards and procedures, the Chair is accountable for seeing that current standards and procedures are adhered to and implemented.

TO: CCCC

FROM: Rev. Claudia L. Vienna

RE: Meeting dates

The following are the dates of our upcoming meetings:

January 23, 1985- Orlando, FL
Meeting with the Elders

This will be the day before Clergy Conference. Rev. Wilson wrote me and said that not all the Elders will be able to meet with us. Rev. Perry will be in Australia. And Elders Mank and White will not be there. So....Elders: Wilson, Smith, Eastman and Harvey will be there. I am assuming that you all still want to meet with the Elders that are available. If this is not the case, please let me know.

March 23-30, 1985 Executive Meeting in N. Hollywood, CA

The Executive Committee will arrive in on Friday and leave the next Saturday. If you have items for the Executive Committee to consider please get them to me no later than February 1, 1985.

June 22-29, 1985 Full CCCC meeting in Sacramento, CA

This meeting will be prior to General Conference.

I hope all is well with you. I'm great! Take care. I love you all.

TO: COCC

FROM: Rev. Charles L. Wright

RE: Meeting dates

The following are the dates of our upcoming meetings:

January 23, 1985 - Orlando, FL
Meeting with the Elders

This will be the day before the Conference. Rev. Wilson wrote me and said that not all the Elders will be able to meet with us. Rev. Pate will be in Australia. And Elders Hank and White will not be there. So... Elders Wilson, Smith, Bestman and Harvey will be there. I am assuming that you will still want to meet with the Elders that are available. If not, it's not the case, please let me know.

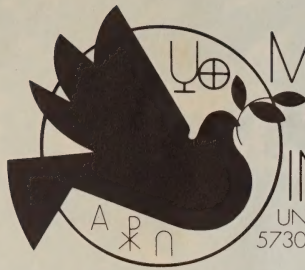
March 29-30, 1985 Executive Meeting in N. Hollywood, FL

The Executive Committee will arrive in N. Hollywood and leave the next Saturday. If you have items for the Executive Committee to consider, please get them to me no later than February 1, 1985.

June 23-25, 1985 Full COCC meeting in Sacramento, CA

This meeting will be prior to General Conference.

I hope all is well with you. I'm glad to hear from you all.



METROPOLITAN COMMUNITY CHURCH IN THE VALLEY

UNIVERSAL FELLOWSHIP OF METROPOLITAN COMMUNITY CHURCHES
5730 CAHUENGA BLVD NORTH HOLLYWOOD CA 91601 818 762 1133

REVEREND KENNETH T. MARTIN, PASTOR

JACK BERTZ, ADMINISTRATIVE ASSISTANT

August 7, 1984

TO: ALL STUDENT CLERGY SUBCOMMITTEE REGISTRANTS WHO WERE RECOMMENDED FOR
LICENSURE, MAY 1984

FROM: Kenneth T. Martin, Chair
CCCC Student Clergy Subcommittee

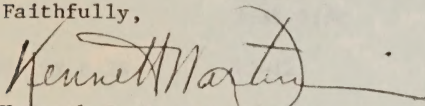
Dear New Clergy Peers:

Please be advised that now that you are licensed professional ministers within UFMCC, your files, heretofore maintained by this subcommittee, have been forwarded to the Chair of the Clergy Credentials and Concerns Committee and will become a part of your permanent professional records with UFMCC.

It has been a real joy serving you in this beginning connection between the CCCC and the Student Clergy of our Fellowship.

May God continue to bless you in all your ministries.

Faithfully,



Kenneth T. Martin, Chair
CCCC Student Clergy Subcommittee

CCCC June 1984 Meeting
Philadelphia, PA

AGENDA

TUESDAY 6/26	Afternoon 5-7pm	Pick-up at airport/train station Wine and Cheese at the Parsonage (619 Fitzgerald) for members of CCCC, spouses, hosts (hosts will take luggage to assigned housing)
	7-8:30pm	Dinner at the Parsonage with Members of CCCC and Spouses
	8:30- ???	Informal Rap with CCCC at the Parsonage
WEDNESDAY 6/27	10-1	CCCC meeting 2125 Chestnut St
	1-2:30	Luncheon
	2:30-5:30	CCCC meeting
	5:30-7pm	Free Time
	7:00-???	Potluck Supper, followed by worship with CCCC Con-celebration
THURSDAY 6/28	10-12	Interviews- Team I- Rev. Radclyffe (OC) (Ziegler, Gilbert, Amerine) Team II- Rev. Copestake (FINAL) (Martin, Norris, Naisbitt) Team III- Rev. Hawkes (OC) (Cisneros-Hunt, Ragona, Pulling)
	12-1	Luncheon
	1-6pm	Personal Profile presentation (SLACC AND SAMARITAN will participate too)
	6-7:30	Dinner
	7:30-9:30	SLACC (Rev. Radclyffe)
FRIDAY 6/29	10-12	Interviews- Team IV- Rev. McDaniel's (OA) (Martin, Ziegler, Cis. Hunt) Team V- Rev. Shultis (OC) (Gilbert, Amerine, Naisbitt) Team VI- Rev. Motto (OC) (Pulling, Norris, Ragona)
	12-1	Luncheon
	1-3	Interviews- Team IV- Rev. Vinson (OCA) Team V- (CRC appeal) Team VI- (CRC appeal)
	3-5	Interviews- Team IV- Rev. Piazza (RELI) Team V- (CRC appeal) Team VI- (CRC appeal)
	5-7	Dinner
	7:30-10:00	Samaritan (Rev. Boothman/Rev. Pulling)
SATURDAY 6/30	8-9:30	Breakfast
	10-12	Interviews- Team I- Rev. deSpain (FINAL) Team II- Rev. Demaria-Kuiper (OC) Team III- Rev. Safier (FINAL)
	12-1	Luncheon

SATURDAY 6/30

1-3pm

Interviews-

Team I- Rev. Berry(OC,RELI)

Team II- Rev. McRae (RELI)

Team III- Rev. Turner (FINAL)

3-5pm

Interviews-

Team I- Rev. Ford (OC)

TeamII- Rev. Ayres (OC)

Team III- Rev. Crossman (RELI)

5:30-7:00

Dinner

7:00-???

Appeals from prior interviews if needed

SUNDAY 7/1

Members of the CCCC may very well be invited to preach in nearby MCCs. Those who are not going out of town are invited to MCC Philadelphia where Rev. McDaniels has been asked to preach.

Brunch will be provided for those staying in town.

(hopefully no CCCC business)

MONDAY 7/2

9-11

Team IV- Rev. Phillips (RELI)

10-12

CCCC meet

12-1

Luncheon

1-6

CCCC meet/ appeals if necessary

6-7:30

Pot Luck Dinner

8:00-????

Philadelphia is trying to arrange Theatre Tickets

TUESDAY 7/3

10-

CCCC meet

WEDNESDAY 7/4

I have no way of knowing whether or not we will need to meet on Tuesday and then fly on Wednesday. It depends on the number of CRC appeals and the number of full committee appeals we have. Plus we have other agenda items that we must cover. Please be flexible about staying until Wednesday.



CLERGY CREDENTIALS AND CONCERNS COMMITTEE

UNIVERSAL FELLOWSHIP OF METROPOLITAN COMMUNITY CHURCHES
1015 E. JEFFERSON, BOISE, IDAHO 83712

REVEREND CLAUDIA L. VIERRA, CHAIR

May 15, 1984

TO: CCCC Members

FROM: Rev. Claudia L. Vierra

RE: June 1984 meeting

Enclosed you will find:

1. Schedule/partial agenda for our meeting
2. airline/train tickets for the meeting; we have reservations for 7/3 and stand by for 7/4 if we need to extend the meeting.

I am still working on the agenda and materials for the agenda. I will be sending you all the papers/documents for interviews and other agenda items during the last week in May/first week in June.

If you have any questions about the meeting please let me know.

Also some other news. After Rev. Carlton's resignation from CCCC at Clergy Conference, Rev. Willie Smith, the alternate, was appointed to replace Lee. Then Rev. Smith was unable to attend the full week this summer, so I spoke with the Elders about the possibility of Rev. Smith and Rev. Ragona, (second alternate) exchanging places and having Rev. Ragona come on now. This the Elders, Rev. Smith and Rev. Ragona agreed to do. Therefore, Rev. Ragona is now on the committee and will be at the meeting in June.

I hope that the CRC's are going well.

IMPORTANT!!!! IF DURING YOUR CRC YOU DO NOT RELICENSE SOMEONE PLEASE CALL ME IMMEDIATELY!!! I NEED TO BE PREPARED FOR THE APPEAL. THANK YOU!



CLERGY CREDENTIALS AND CONCERNS COMMITTEE

UNIVERSAL FELLOWSHIP OF METROPOLITAN COMMUNITY CHURCHES
1015 E. JEFFERSON, BOISE, IDAHO 83712

REVEREND CLAUDIA L. VIERRA, CHAIR

COMMITTEE MEMBERS

May 1984

A. Austin Amerine (Concerns) term to 1985	W. 1319 Cleveland Spokane, WA 99205	(509) 325-1252	
Brenda Cisneros-Hunt (Standards - Chair) term to 1986	45 E. Adams Detroit, MI 48226-1568	(313) 963-1568 (313) 28102567	ch hm
Joseph Gilbert (Concerns) term to 1987	PO Box 8174 Philadelphia, PA 19101-8174	(215) 563-6601	ch
Candace Naisbitt (Student Clergy) term to 1986	PO Box 12216 Seattle, WA 98102	(206) 325-2421 (206) 883-4647	ch hm unlisted
June Norris (Student Clergy) term to 1987	1121 Carlton St. Raleigh, NC 27606	(919) 834-2611 (919) 829-0775	ch hm unlisted
Jeffrey Pulling (Standards) term to 1987	PO Box 820 Hartford, CT 06106	(203) 278-2639	
Ken Martin (Student Clergy- Chair) term to 1987	5730 N. Cahuenga N. Hollywood, CA 91609	(213) 762-1133 (213) 508-6401	ch hm
Marge Ragona term to 1988	712 Underwood Ave. 52-C Pensacola, FL 32505	(904) 477-0212	hm
Claudia L. Vierra (Chair CCCC) term to 1985	1015 E. Jefferson Boise, ID 83712	(208) 386-9588 (208) 344-3658 (208) 342-6764	CCCC hm unlisted MCC Boise
Karen Ziegler (Concerns-Chair) term to 1985	315 W. 4th St. NY, NY 10014	(212) 242-1212 (212) 691-6841	ch hm



St. John's Metropolitan Community Church

Box 5626 ■ Raleigh, NC 27650 ■ (919) 834-2611 ■ Reverend June Norris, Pastor

17 July 1984

The Reverend Joseph Fischer
1464 Lyndale Avenue
University City, MO 63130

Dear Joseph,

I deemed it an honor and a privilege to have been a part of the interviewing team which met with you in Philadelphia. We were impressed by your sense of commitment and your sensitivity to the needs of our diverse Fellowship.

I would like to reiterate our concerns regarding inclusive language. We are well aware you must defer to your senior pastor as long as you are on the staff of a church. However, I believe you need to be keenly aware that our ministry includes assisting congregations to enlarge their concept of God. When God is viewed ONLY as Father, we cannot grow beyond that narrow concept. In preparing to move forward, may I suggest you enlist the aid of some of your peers to increase your Godhead vocabulary? It has occurred to me you may want to take a 'correspondence course' by submitting Bible passages and hymns with your vocabulary changes and ask your work be critiqued. This method will enable you to practice until you become skilled.

I have contacted the Reverend Bob Darst; PO Box 4095 Davenport, IA 52808; who is willing to interact and tutor you in this area. You may know someone else with whom you would prefer to work.

Our prayers are with you as you pursue your calling. May our God continue to bless your ministry.

Your sister in Christ,

June
June Norris

cc:
The Reverends Pulling, Ragona, Vierra

July 19, 1984

TO: The Wonderful CCCC

FROM: Rev. Claudia L. Vierra

RE: 1984 Summer meeting

HELLO!!!! You all are so wonderful! Thank you for making the meeting go so smoothly. I love you all and I am so thankful that God has blessed me with serving with all of you.

Enclosed you will find:

1. NEW CCCC addresses and #
2. 1984 May Initial Licensures
3. Licensed Clergy
4. Ordained Clergy
5. Retired Clergy

I had dreams of finishing the minutes by this time, BUT no luck. I have however completed all but two letters from the meeting. Because my sister is arriving this Saturday and I'm going on vacation in August, I will not promise the minutes before September. If it happens ok, if not ok. Please don't expect them. I plan on continuing CCCC work until vacation but I need to get caught up on coorespondence etc. If any of you need any minute info before then please call.

Well I'm off to the airport to pick up David Pelletier. He's coming in to celebrate Boise's 6th Anniversary.

God bless you all and thanks again.

Claudia XXXX000000

July 12, 1984

To: The Wonderful CCC

From: Claudia L. Vinters

Re: 1984 Summer Meeting

HELLO!!! You all are so wonderful!! Thank you for making the meeting go so smoothly. I love you all and I am so thankful that God has blessed me with serving with all of you.

Enclosed you will find:

1. NEW CCC addresses and W
2. 1984 May Initial Licenses
3. Licensed Clergy
4. Ordained Clergy
5. Retired Clergy

I had dreams of finishing the minutes by this time, but no luck. I have however completed all but two letters from the meeting. Because my sister is arriving this Saturday and I'm going on vacation in August, I will not promise the minutes before September. If it happens ok, it's not ok. Please don't expect them. I plan on continuing CCC work until vacation but I need to get caught up on correspondence etc. If any of you need any minute info before then please call.

Well I'm off to the airport to pick up David Pelletier. He's coming in to celebrate Denise's 5th Anniversary.

God bless you all and thanks again.

Claudia XXXXXXX

1984 MAY INITIAL LICENSURES

NAME	DISTRICT	ADDRESS & PHONE
1. Bradley C. Anderson	South West	1851 N. Alexandria Ave. Los Angeles, Ca. 90027 (213) 660-6687
2. Bruce Brown	South West	2500 E. 14th St. Long Beach, Ca. 90804 (213) 439-0076
3. Patricia Bumgardner	North East	221 East 32nd Apt #18 New York, N.Y. 10016 (212) 686-6557
4. Joan M. (Rusty) Carlson	South West	510 Garces Av. Las Vegas, Nv. 89101 (702) 384-2325
5. Ron E. Coons	South East	PO Box 34051 Sarasota, FL. 33580 (813) 922-9358
6. Theresa (Teri) DeMarco	South Central	237 S. Locust Fayetteville, Ark. 72701 (501) 442-0567
7. Yvette Dube	South West	1738 Fern St. San Diego, Ca. 92102 (714) 286-2163
8. Mary A. Frantz	North West	5543 Verda Ln. NE. Keizer, OR. 97303 (503) 393-4282
9. Ruby Grammer	South West	11127 Lemay N. Hollywood, CA. 91606 (303) 761-4561
10. Karen Gregg	South West	2958 Eucalyptus Long Beach, CA. 90806 (213) 426-9971
11. Sherry Kennedy	North East	1006 Forest Edge E. Amherst, N.Y. 14051 (716) 689-0890

Page 2 May 1984 Initial Licnsures

NAME	DISTRICT	ADDRESS & PHONE
12. V. Patricia Litka	North West	3025 McGerry St. Modesto, CA. 95355 (209) 578-3694
13. Patrick H. Mecham	South West	3706 W. Fourth St. #101 Los Angeles, CA. 90020 (213) 738-9829
14. Diane Miller	South West	9393 De Camp Dr. San Diego, CA. 92041 (619) 461-7817
15. Jack Mossman	South West	666 E. Ocean Blvd. #2705 Long Beach, CA. 90802 (213) 435-4318
16. Margie D. Perry	South Central	2701 Reagan Dallas, TX. 75211 (214) 526-6221
17. Janet Pierce	South Atlantic	2114B 19th Av. So. Nashville, Tn. 37212 (615) 269-9827
18. Robert Pierce	North West	3666 16th St. San Francisco, CA. 94114 (415) 431-9395
19. Sheila Rawls	South West	9393 De Camp Drive La Mesa, CA 92041 (619) 461-7817
20. Danny Ray	South Central	2621 Throckmorton #128 Fort Worth, Texas 75219 (214) 559-3353
21. Lanette Remington	Mid Atlantic	10512 Cedar Ave. Fairfax, VA. 22030 (703) 385-3646
22. Phillip A. Slusser	South Central	PO Box 3781 Corpus Christi, Tx. 78404 (512) 854-4069

Page 3 May 1984 Initial Licensures

23.	Charlotte M. Strayhorne	Great Lakes	2256 Ivy PO Box 6370 Cincinnati, OH. 45206 (513) 321-7114
24.	Steven Torrence	North West	1/2 MCC Seattle PO Box 12216 Seattle, WA. 98102 (206) 456-1697
25.	Pat Warriner	North West	6821 Middlecoff Way Sacramento, Ca. 95822
26.	Emmett J. Watkins Jr.	South West	1037 Wilcox Ave. #7 Los Angeles, CA. 90038 (213) 484-8279 (213) 461-5735
27.	Rev. John Brown		
28.	Rev. John Brown		
29.	Rev. John Brown		
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96.	Rev. John Brown		
97.	Rev. John Brown		
98.	Rev. John Brown		
99.	Rev. John Brown		
100.	Rev. John Brown		

23. Charlotte M. Stravopoulos Great Lakes 2524 1/4
PO Box 6370
Cincinnati, OH 45202
(513) 621-7114
24. Steven Torrance North West
1100 Seattle
PO Box 12218
Seattle, WA 98101
(206) 454-1871
25. Pat Warriner North West
6821 Midvale Way
Sacramento, CA 95823
26. Ernest J. Warkentin South West
1007 Wilson Ave. #7
Los Angeles, CA 90025
(213) 484-8272
(213) 461-7335

LICENSED CLERGY

LICENSE EXPIRES

1.	Rev. Arlene Ackerman-----	85
2.	Rev. Loni Allen-----	86
3.	Rev. Brad Anderson-----	85
4.	Rev. J.T. Atkinson-----	86
5.	Rev. John Ayres-----	OC-86
6.	Rev. Beverly Baptiste-----	86
7.	Rev. Joyce Baxter-----	86
8.	Rev. Ron Bergeron-----	OC-85
9.	Rev. Elsie (Lisa) Berry-----	86
10.	Rev. Phillip Boelter-----	86
11.	Rev. Sherre Boothman-----	86
12.	Rev. James Brock-----	85
13.	Rev. Bruce Brown-----	85
14.	Rev. Mary Bruggeman-----	85
15.	Rev. Patricia Bumgardner-----	85
16.	Rev. Ron Burcham-----	85
17.	Rev. Linda Bynum-----	86
18.	Rev. C. Jane Carl-----	85
19.	Rev. Rusty Carlson-----	85
20.	Rev. Steven J. Carson-----	86
21.	Rev. Art Cazeault-----	85
22.	Rev. Dennis Chappell-----	85
23.	Rev. Lucia Chappelle-----	85
24.	Rev. Reid Christensen-----	85
25.	Rev. Walter Collins-----	85
26.	Rev. Ron Coons-----	85
27.	Rev. William Coulter-----	86
28.	Rev. Jo Crisco-----	85
29.	Rev. Clarence Crossman-----	86
30.	Rev. Judith Dahl-----	OC-85
31.	Rev. Judy Davenport-----	85
32.	Rev. Bern David-----	85
33.	Rev. David Day-----	86
34.	Rev. Harry de Jong-----	86
35.	Rev. F. Jay Deacon-----	85
36.	Rev. Janine Dietz-----	85
37.	Rev. Teresa DeMarco-----	85
38.	Rev. Johannes DiMaria-Kuiper-----	85
39.	Rev. Kris Dodds-----	86
40.	Rev. James Downing-----	86
41.	Rev. Diane Draper-----	85
42.	Rev. Yvette Dube-----	85
43.	Rev. Karen Ducham-----	86

44.	Rev. Celena Duncan-----	85
45.	Rev. Roberta Dunn-----	85
46.	Rev. Phillip Eberle-----	86
47.	Rev. Sammie Edelman-----	85
48.	Rev. Susan Eenigenberg-----	85
49.	Rev. Catherine Elliott-----	85
50.	Rev. David Farrell-----	85
51.	Rev. Joseph Fischer-----	86
52.	Rev. Florine (Flo) Fleischman-----	85
53.	Rev. Arthur Fleschner-----	85
54.	Rev. Grant Ford-----	OC-86
55.	Rev. Mary Franz-----	85
56.	Rev. Robert Galloway-----	85
57.	Rev. Ronald Gee-----	85
58.	Rev. David Gillentine-----	85
59.	Rev. Ruby Grammer-----	85
60.	Rev. Karen Gregg-----	85
61.	Rev. Lynn Guerra-----	OC-85
62.	Rev. David Gunton-----	85
63.	Rev. Ro Halford-----	86
64.	Rev. Wallace Hargrave-----	86
65.	Rev. Hal Hasse-----	85
66.	Rev. Brent Hawkes-----	OC-86
67.	Rev. Art Healy-----	86
68.	Rev. Ed Helms-----	85
69.	Rev. Virgil Hendershot-----	85
70.	Rev. John M. Herman, Jr.-----	85
71.	Rev. Bruce Hill-----	85
72.	Rev. F. Randall Hill-----	85
73.	Rev. Joseph Houle-----	85
74.	Rev. Janine Johnson-----	85
75.	Rev. Alice Jones-----	85
76.	Rev. Bob Jones-----	OC-85
77.	Rev. Samuel P. Kader-----	86
78.	Rev. Sherry Kennedy-----	85
79.	Rev. Susan Kliebenstein-----	86
80.	Rev. David Kromer-----	85
81.	Rev. Jan D. Kross-----	85
82.	Rev. Ernest LaCasse-----	85
83.	Rev. James Lewey-----	85
84.	Rev. Patricia Lichty-----	85
85.	Rev. Calvin Lindley-----	86
86.	Rev. Patricia Litka-----	85
87.	Rev. Clain Lust-----	85
88.	Rev. Bjorn Marcussen-----	85

89.	Rev. Marilyn Marr-----	OC-85
90.	Rev. Richard Matera-----	86
91.	Rev. Renee McCoy-----	85
92.	Rev. George McDermott-----	OC-85
93.	Rev. Michael McManus-----	86
94.	Rev. Donald McRae-----	86
95.	Rev. Patrick Mecham-----	85
96.	Rev. Jodi Mekkers-----	86
97.	Rev. Mary Merriman-----	86
98.	Rev. Diane Miller-----	85
99.	Rev. Jon Miller-----	86
100.	Rev. James Mitulski-----	86
101.	Rev. Ann Montague-----	85
102.	Rev. Jack Mossman-----	85
103.	Rev. Gerald Motto-----	OC-86
104.	Rev. Frank Murr-----	85
105.	Rev. Leigh Neighbour-----	85
106.	Rev. John Nicholas-----	86
107.	Rev. James Norwood-----	86
108.	Rev. Jeffrey Padgett-----	85
109.	Rev. Kay Palin-----	85
110.	Rev. Jose Parets-----	85
111.	Rev. Fred Pattison-----	85
112.	Rev. A. Edward Paul-----	85
113.	Rev. Raymond Pearce-----	86
114.	Rev. Betty Pedersen-----	85
115.	Rev. Belle Pellegrino-----	85
116.	Rev. David Pelletier-----	85
117.	Rev. Margie Perry-----	85
118.	Rev. Leslie Phillips-----	86
119.	Rev. Janet Pierce-----	85
120.	Rev. Robert Pierce-----	85
121.	Rev. A. Steven Pieters-----	85
122.	Rev. Steven Quesnal-----	85
123.	Rev. Nancy Radclyffe-----	OC-85
124.	Rev. Arthur Ramirez-----	85
125.	Rev. Sheila Rawls-----	85
126.	Rev. Danny Ray-----	85
127.	Rev. Lanette Remington-----	85
128.	Rev. Rickie Richards-----	86
129.	Rev. Peter J. Riley-----	85
130.	Rev. Gloria Root-----	86
131.	Rev. Arthur Runyan-----	86
132.	Rev. Jack St. John-----	86
133.	Rev. Virgil Scott-----	85

page 4 Licensed Clergy

License Expires

134. Rev. Joyce Setala-----	85
135. Rev. Candace R. Shultis-----	OC--86
136. Rev. James Simon-----	86
137. Rev. Phillip Slusser-----	85
138. Rev. William H. Smith-----	86
139. Rev. Steve Stahl-----	85
140. Rev. Thomas Stone-----	85
141. Rev. Linda Stoner-----	86
142. Rev. Ken Storer-----	85
143. Rev. Charlotte Strayhorne-----	85
144. Rev. Greg Strickland-----	86
145. Rev. Jill Thompson-----	85
146. Rev. Steven Torrence-----	85
147. Rev. John Torres-----	86
148. Rev. Vilma Torres-----	85
149. Rev. Paul Tucker-----	85
150. Rev. Robert Twar-----	OC-85
151. Rev. Gail Van Buren-----	86
152. Rev. Marianne Van Fossen-----	86
153. Rev. Karon Van Gelder-----	86
154. Rev. Donna Vinson-----	OC--86
155. Rev. Joan Wakeford-----	85
156. Rev. Patricia Warriner-----	85
157. Rev. Emmett Watkins-----	85
158. Rev. Roger Webb-----	85
159. Rev. Frankye White-----	86
160. Rev. Elder Jean White-----	85
161. Rev. Willie White-----	85
162. Rev. Larry Whitsett-----	85
163. Rev. Carol Wier-----	86
164. Rev. Rusty Wilkening-----	86
165. Rev. Steve Wilkins-----	85
166. Rev. Fred Williams-----	85

LEAVE OF ABSENCE-LICENSED

1. Rev. Deborah Gendron-----	6/84 85%
2. Rev. Candace Adams-----	6/84 85%

ORDAINED CLERGY

1. Rev. A. Austin AMERINE
2. Rev. Ron ANDERSON
3. Rev. Charlie AREHART
4. Rev. L. Robert ARTHUR
5. Rev. John BARBONE
6. Rev. Delores BERRY
7. Rev. Thomas BIGELOW
8. Rev. Roy BIRCHARD
9. Rev. Valerie BOUCHARD
10. Rev. J.E. Paul BRETON
11. Rev. Jennie Boyd BULL
12. Rev. Lee CARLTON
13. Rev. Brenda CISNEROS-HUNT
14. Rev. Robert COPESTAKE
15. Rev. George COVINGTON
16. Rev. Frank CROUCH
17. Rev. Robert CUNNINGHAM
18. Rev. Bonnie DANIEL
19. Rev. Robert DARST
20. Rev. Louis deSPAIN
21. Rev. Jim DYKES
22. Rev. Elder Donald EASTMAN
23. Rev. Michael ENGLAND
24. Rev. Joseph GILBERT
25. Rev. John GILL
26. Rev. James GLYER
27. Rev. Arthur GREEN
28. Rev. Shelley HAMILTON
29. Rev. James HARRIS
30. Rev. Stan HARRIS
31. Rev. Rodger HARRISON
32. Rev. Elder Jeri Ann HARVEY
33. Rev. Elder John HOSE
34. Rev. Edward HOUGEN
35. Rev. Thomas JORDAN
36. Rev. Anne KEAST
37. Rev. Dee LAMB
38. Rev. Wallace LANCHESTER
39. Rev. Charles LARSEN
40. Rev. Gilbert LINCOLN
41. Rev. Karen LINSTROM
42. Rev. Sylvanus MADUKA
43. Rev. Ken MARTIN
44. Rev. Jamie McALISTER
45. Rev. B.J. McDANIELS

page 2 ORDAINED CLERGY

46. Rev. Richard MICKLEY
47. Rev. Jose MOJICA
48. Rev. Denis MOORE
49. Rev. Candace NAISBITT
50. Rev. June NORRIS
51. Rev. Ronald PANNELL
52. Rev. Paul PEACHEY
53. Rev. Elder Troy PERRY
54. Rev. Dusty PRUITT
55. Rev. Jeffrey PULLING
56. Rev. Marge RAGONA
57. Rev. Tere Ann RODERICK
58. Rev. Jodi SAFIER
59. Rev. James SANDMIRE
60. Rev. Frank SCOTT
61. Rev. Dennis (Pepper) SHIELDS
62. Rev. Rob SHIVERS
63. Rev. Elder Freda SMITH
64. Rev. Willie SMITH
65. Rev. Keith SPARE
66. Rev. Philip SPERANZA
67. Rev. LaPaula TURNER
68. Rev. Larry UHRIG
69. Rev. Claudia L. VIERRA
70. Rev. Richard WEATHERLY
71. Rev. Howard WELLS
72. Rev. Jan Weymouth
73. Rev. Howard WILLIAMS
74. Rev. Gary WILSON
75. Rev. Elder Nancy WILSON
76. Rev. Karen ZIEGLER

LEAVE OF ABSENCE-ORDAINED

none

Re-entry Ordained

1. Rev. John (Jack) Isbell- 1985 review CCCC

RETIRED

1. Rev. Robert Falls
2. Rev. Lew Loynes

Rev. Robert Falls
 1911-1982
 term 1953

1411 Lumber St.
 Baltimore, MD 21202

1911-1982

DECEASED

1. Rev. Paul Van Heck
2. Rev. John Pfeleiderer
3. Rev. Sandra Taylor
4. Rev. Donald E. Johnson

12/15/82
 /83
 3/ /84

term 1957

1911-1982
 1911-1982
 term 1953

1411 Lumber St.
 Baltimore, MD 21202
 1411 Lumber St.
 Baltimore, MD 21202

1911-1982
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 1911-1982

1911-1982
 1911-1982
 term 1957

1411 Lumber St.
 Baltimore, MD 21202
 1411 Lumber St.
 Baltimore, MD 21202

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 term 1957

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1411 Lumber St.
 Baltimore, MD 21202

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1911-1982
 term 1953

1411 Lumber St.
 Baltimore, MD 21202

1911-1982

1911-1982
 1911-1982
 term 1953

1411 Lumber St.
 Baltimore, MD 21202

1911-1982
 1911-1982
 1911-1982

COMMITTEE MEMBERS

May 1984

NAME	ADDRESS	PHONE NUMBER
A. Austin Amerine (Concerns) term 1985	W. 1319 Cleveland Spokane, WA 99205	(509) 325-1252
Brenda Cisneros-Hunt (Standards-Chair) term to 1986	1055 8th St. Wyandotte, MI 48192	(313) 644-6026 ch. (313) 281-2567 hm.
Joseph Gilbert (Concerns) term to 1987	PO Box 8174 Philadelphia, PA 19101-8174	(215) 563-6601 ch.
Candace Naisbitt (Student Clergy) term to 1986	PO Box 12216 Seattle, WA 98102 6012 215th NE. Redmond, WA 98052	(206) 325-2421 ch. (206) 883-4647 hm. unlisted
June Norris (Student Clergy) term to 1987	1121 Carlton St. Raleigh, NC 27606 3410 Hillsborough Raleigh, NC 27606	(919) 834-2611 ch. (919) 829-0775 hm. unlisted
Jeffery Pulling (Standards) term 1987	1363 Blvd #3 W. Hartford, CT 06119	(203) 521-6411
Ken Martin (Student Clergy- Chair term to 1987	5730 N. Cahuenga N. Hollywood, CA 91601	(818) 762-1133 ch. (818) 508-6401 hm.
Marge Rogona term to 1988	712 Underwood Ave. 52-C Pensacola, FL 32504	(904) 477-0212 hm. (804) 433-8578 ch.
Claudia L. Vierra (Chair CCCC) term to 1985	1015 E. Jefferson Boise, Idaho 83712	(208) 386-9588 CCCC (208) 344-3658 hm unlisted (208) 342-6764 MCC Boise

Page 2 Committee Members

Karen Ziegler	315 W. 4th St.	(212) 242-1212	ch.
(Concerns-Chair)	NY, NY 10011	(212) 691-6841	hm.
term to 1985		(212) 691-4733	ch.

John Stegler	815 W. 4th St.	(213) 242-1212 ch.
Constance Chaff	NY, NY 10011	(213) 611-4841 hm.
term to 1982		(213) 611-4700 ch.

November 13, 1984

Dear CCCC Members,

Brenda brought to my attention the other day that I had neglected to give to you all the new telephone credit card #. So,

(208) 342-2175 8690

Please use this number when doing CCCC business. Please keep a record of the calls in case I need that information.

As of October 1, 1984, CCCC is renting an office from MCC @ Boise. The cost is only \$60.00 per month. It is SO wonderful to have a real office where I can put everything. I also had the telephone put into the Fellowship's name, since it had to be a business phone and since they were late twice in paying the bill when it was in my name and hurt my credit. The office will help me to be more organized. The new address is:

805 W. Idaho, Ste. 419
Boise, ID 83702

You can still use my home address (1015 E. Jefferson) if you wish.

I talked with Freda last week about the Elders' meeting in November. She said that only 2 Elders (Eastman and Wilson) are planning on going to the Clergy Conference. This distresses me. Not only were we to meet with them, it was the wish of the Clergy for the Elders to be at Clergy Conferences. And since this is the only one in 1985, I feel that it is important that they be there. I realize that Troy will be Australia and can't change those plans. I also realize that Jean will be in London, however, I doubt that her airfare is much more that it will cost the Clergy from the West Coast (\$480) to fly to Florida. Since we arranged this with the Elders via June and Nancy in July, it concerns me that now they are not planning on attending. I also feel that it is essential that they participate in the Personal Profile. I don't know if they understand how important this conference is. I feel that a letter needs to be drafted to them regarding this. Please let me know how you feel so that I can write a letter from us. Please feel free to write one yourself also.

Freda also said that she felt that the Elders are supportive of extending my term. She also said that there is some talk and support to extending everyones term two more years. The rational being that the total work of the committee could then be extended. I need to know how you feel about this. She said that we needed to make a formal request of the Elders at their March meeting. So, please fill out the enclosed questionnaire and sent it back to me as soon as possible. I would like to get the letter of request out to all the Elders by the end of the year.

The exams seem to be going well. I have also had many people contact me about taking the correspondence courses in lieu of exams. Everyone thinks that this is great.

I hope everything is going well for all of you. I miss you and am looking forward to seeing you in Orlando. You are very special people to me and I appreciate your work and support.

Please return the questionnaire....thank you!!!!

Claudia

